

*The LORD was my support in the day of my calamity.  
He brought me out into a broad place; He rescued me, because He delighted in me.*

## **The Second Sunday after Trinity**

**June 18, 2023**

**9:30 a.m.**

This Morning's Hymns

904 510 618 559 683 730 TLH 494

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

# ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 18:1–2a, 27, 30a, 49; antiphon: Psalm 18:18b–19*



*The LORD was | my support\**

*in the day of my ca- | lamity.*

*He brought me out into a | broad place;\**

*He rescued me, because He delight- | ed in me.*

**I love You, O | LORD, my strength.\***

**The LORD is my rock and my fortress and my de- | liverer.**

For You save a humble | people,\*

but the haughty eyes | You bring down.

**This God—His way is | perfect;\***

**the Word of the | LORD proves true.**

For this I will praise You, O LORD, among the | nations,\*

and sing | to Your Name.

*Glory be to the Father and | to the Son\**

*and to the Holy | Spirit;*

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

**The LORD was | my support\***

**in the day of my ca- | lamity.**

**He brought me out into a | broad place;\***

**He rescued me, because He delight- | ed in me.**

## Kyrie



Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,



Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.

## Gloria in Excelsis

**P** Glory be to God on high!

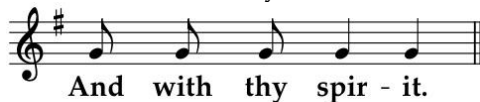
And on earth peace, good will toward men. We  
praise Thee, we bless Thee, we worship Thee, we  
glo-ri-fy Thee, we give thanks to Thee for Thy great  
glo-ry, O Lord God, heav'nly King, God the Fa-ther Al-  
mighty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,  
O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sin of the world, have  
mer-cy up-on us. Thou that tak-est a-way the sin of the  
world, re-ceive our prayer. Thou that sit-test-at the  
right hand of God the Fa-ther, have mer-cy up-on us.  
For Thou on-ly art ho-ly, Thou on-ly art the  
Lord. Thou on-ly, O Christ, with the Ho-ly



Ghost, art most high in the glo - ry of God— the Fa - ther,  
A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



And with thy spir - it.

**P** Let us pray. O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your Holy Name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

## Old Testament

*Proverbs 9:1–10*

*In those days King Solomon said:*

<sup>1</sup>Wisdom has built her house;

she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her beasts; she has mixed her wine;

she has also set her table.

<sup>3</sup>She has sent out her young women to call

from the highest places in the town,

<sup>4</sup>"Whoever is simple, let him turn in here!"

To him who lacks sense she says,

<sup>5</sup>"Come, eat of my bread

and drink of the wine I have mixed.

<sup>6</sup>Leave your simple ways, and live,

and walk in the way of insight."

<sup>7</sup>Whoever corrects a scoffer gets himself abuse,

and he who reproves a wicked man incurs injury.

<sup>8</sup>Do not reprove a scoffer, or he will hate you;

reprove a wise man, and he will love you.

<sup>9</sup>Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.

<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

**L** This is the Word of the Lord.



## Gradual

*Psalm 120:1–2*



In my distress I called | to the LORD,\*  
and He | answered me.

**Deliver me, O LORD, from | lying lips,\***  
**from a de- | ceitful tongue.**

## Epistle

*1 John 3:13–18*

<sup>13</sup>Do not be surprised, brothers, that the world hates you. <sup>14</sup>We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup>Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <sup>16</sup>By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

**L** This is the Word of the Lord.



Stand

## Alleluia & Verse

Psalm 7:17



Alle- | luia!\*

Alle- | luia!

**I will give to the LORD the thanks due to His | righteousness,\***

**and I will sing praise to the Name of the LORD, the Most High. Alle- | luia!**

## Holy Gospel

Luke 14:15–24

**P** The continuation of the Holy Gospel according to St. Luke:



*At that time:* <sup>15</sup>When one of those who reclined at table with Jesus heard these things, he said to Him, "Blessed is everyone who will eat bread in the Kingdom of God!"

<sup>16</sup>But He said to him, "A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' <sup>18</sup>But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' <sup>19</sup>And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' <sup>20</sup>And another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' <sup>22</sup>And the servant said, 'Sir, what you commanded has been done, and still there is room.' <sup>23</sup>And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.'"

**P** This is the Gospel of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things**



were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

## Hymn of the Day

A Multitude Comes from the East and the West

510

## Sermon

Stand

## Offertory

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy  
pres - ence, and take not Thy Ho - ly Spir - it from me.  
Re - store un - to me the joy of Thy sal - va - tion  
and up - hold me with Thy free Spir - it.

## Prayer of the Church

*At the end of each petition:*

**P** Let us pray to the Lord.

**C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**P** Lift up your hearts.



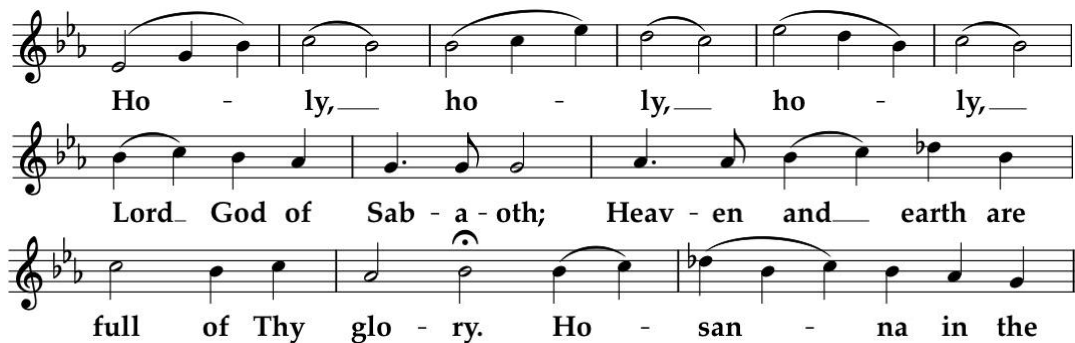
**P** Let us give thanks unto the Lord our God.



## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



high - est! Bless-ed is - He that com - eth in the  
Name of the Lord! Ho - san - na in the high - est!

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a - way the  
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, have mer - cy up - on\_ us. O\_

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, grant us Thy\_ peace. A - men.

*Sit*

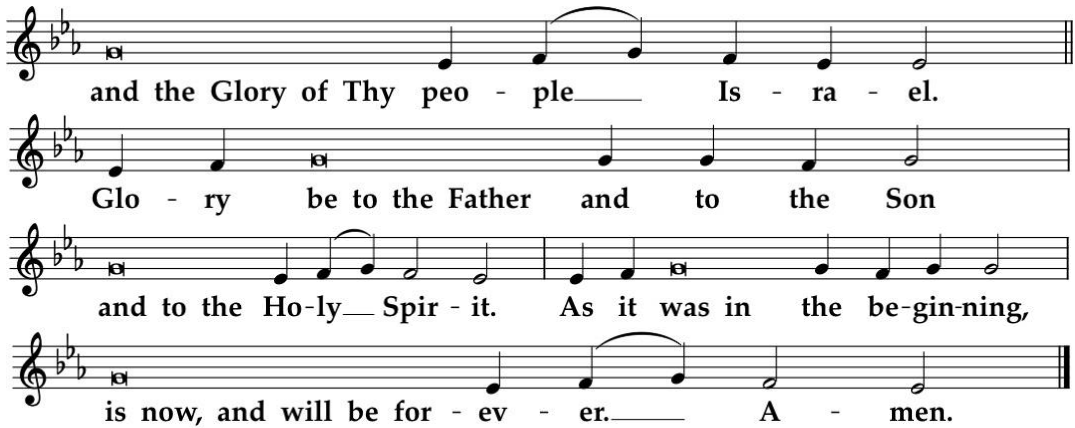
### Distribution Hymns

I Come, O Savior, to Thy Table	618
Oh, How Great Is Your Compassion	559
Jesus, Thy Boundless Love to Me	683
What Is the World to Me	730

*Stand*

### Nunc Dimittis

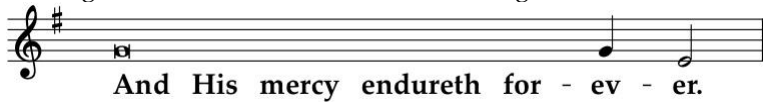
Lord, now lettest Thou Thy servant de - part in peace  
 ac - cord - ing\_ to Thy Word,  
 for mine eyes have seen Thy sal - va - tion  
 which Thou hast prepared before the face of all\_ peo - ple,  
 a\_ Light to light - en the Gentiles



and the Glory of Thy peo - ple Is - ra - el.  
 Glo - ry be to the Father and to the Son  
 and to the Ho - ly Spir - it. As it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



And His mercy endureth for - ev - er.

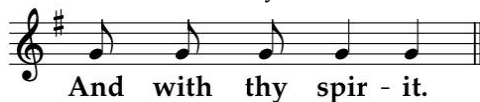
**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

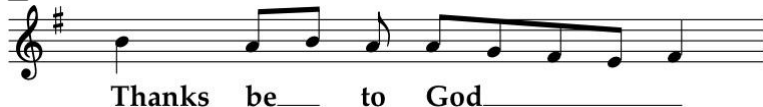
## Salutation and Benedicamus

**P** The Lord be with you.



And with thy spir - it.

**P** Bless we the Lord.



Thanks be to God

## Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.



## Hymn

### Awake, Thou Spirit, Who Didst Fire

TLH 494



1 A - wake, Thou Spir - it, who didst fire The watch - men of the  
2 Lord, let our ear - nest prayer be heard, The prayer Thy Son hath  
3 Oh, haste to help ere we are lost! Send preach - ers forth, in  
4 And let Thy Word have speed - y course, Thro' ev - 'ry land be



Church's youth, Who faced the Foe's en - ven - omed ire,  
bid us pray; For, lo, Thy chil - dren's hearts are stirred  
spir - it strong, Armed with Thy Word, a daunt - less host,  
glo - ri - fied, Till all the hea - then know its force



Who wit - nessed day and night Thy truth, Whose voic - es  
In ev - 'ry land in this our day To cry with  
Bold to at - tack the rule of wrong; Let them the  
And fill Thy church - es far and wide. Oh, spread the



loud are ring - ing still And bring - ing hosts to know Thy will.  
fer - vent soul to Thee, Oh, help us, Lord! So let it be!  
earth for thee re - claim, Thy her - i - tage, to know Thy name.  
con - quest of Thy Word And let Thy king - dom come, dear Lord!

**Acknowledgments:** Divine Service, Setting Three from Lutheran Service Book © 2006 permission.

#### Acknowledgments

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Flowers under the cross are given  
TO THE GLORY OF GOD,  
THE FATHER AND LORD OF ALL



## **ST. PAUL LUTHERAN CHURCH**

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 18	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, June 21	1:00pm	Bible Study	Library
Saturday, June 24	10:30am	Matins	Sanctuary

## BIRTHDAYS

06/19 – William Ashby

06/20 – Laura Jimenez

06/20 – Marco Massey, *missionary family*

## ANNIVERSARIES

06/21 – Gary & Pat Haas

## PASTOR PROCTOR SUMMER VISITATION

This summer I plan to visit all the member families of St. Paul Lutheran Church. The visits will take place on a Wednesday, Thursday, or Friday in pastor's study or at your home (your choice) beginning July 5, 2023. Please see the sign-up sheet on the bulletin board in the narthex. If your schedule doesn't permit a visit during one of the listed time slots, speak with me and we'll make a special arrangement. I'm looking forward to our visit!

## SUNDAY SCHOOL SUMMER READING

Just a friendly reminder to all St. Paul families: With summer here, it's a good time to read again the Arch books. Parents and/or older children may want to look up the stories and read them directly from the Bible.

## LARGE PRINT LUTHERAN SERVICE BOOKS (LSB)

Thrivent is funding the purchase of five large print Lutheran Service Books for St. Paul. Please let us know if you would like a hymn book to use in church, Irmer Hall, or at home. A sign-up sheet is available in the narthex. If you have any questions, see Marci Brekken, or call or text her at 602-953-3885. Thank you!



## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaulslutheran-az.com](mailto:info@stpaulslutheran-az.com). Prayer requests are removed after three weeks.*

### ON-GOING CONCERNS:

**Wayne Bartels** – recovering from brief hospitalization  
**Kevin Stamm** – recovering from surgery  
**Christopher Richards** – recovering from fall  
**Barbara Sand** – multiple health issues  
**Bea Hendricks** – fell and currently in a care center  
**Michael Moreno** – recovering from surgery  
**Rose Tressler** – health issues  
**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda**

**Debbie Dyjak** – ongoing eyesight concerns  
**Jonathan Brant** – recovering from surgery  
**Beulah Richards** – for health concerns  
**Dennis Stonecypher** – seeking employment  
**Suzanne Berna** – health concerns  
**Suzi Riley** – suffering from sleep apnea  
**Jorge Jimenez** – fighting cancer

### FAMILY AND FRIENDS:

**Nick Koontz**, husband of Mary Howard’s stepdaughter, has been diagnosed with leukemia.  
**Pam Werdabaugh** (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.  
**Jean Lorenzen** (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

### THOSE WHO ARE GRIEVING:

Family and friends of **Jennifer Ellis**, daughter of Rev. John Herrmann and friend of Paul and Jeanne Schubring, died in automobile accident on Monday, May 29.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, **Joan**, serving in Japan.  
Rev. Steven Massey and son, **Marco**, serving in Guatemala. **PSWD Missions**  
Rev. Stephen Oliver and wife, **Maggie, and children**, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family  
Sunday School teachers & children  
Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools  
Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

**OUR SHUT-INS:** Anne Smith