



*Clap your hands, all peoples! Shout to God with loud songs of joy!  
For the LORD, the Most High, is to be feared, a great King over all the earth.*

## **The Seventh Sunday after Trinity**

**July 23, 2023**

**9:30 a.m.**

This Morning's Hymns

642 625 549 709 561 732 696

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

# ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 47:3, 6–8; antiphon: vv. 1–2*



*Clap your hands, all | peoples!\**

*Shout to God with loud | songs of joy!*

*For the LORD, the Most High, is | to be feared,\**

*a great King over | all the earth.*

**He subdued peoples | under us,\***

**and nations un- | der our feet.**

Sing praises to God, sing | praises!\*

Sing praises to our King, sing | praises!

**For God is the King of | all the earth;\***

**sing praises | with a psalm!**

God reigns over the | nations;\*

God sits on His | holy throne.

*Glory be to the Father and | to the Son\**

*and to the Holy | Spirit;*

*as it was in the be- | ginning,\**

*is now, and will be forever. | Amen.*

*Clap your hands, all | peoples!\**

*Shout to God with loud | songs of joy!*

*For the LORD, the Most High, is | to be feared,\**

*a great King over | all the earth.*

## Kyrie

Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,  
Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.

## Gloria in Excelsis

**P** Glory be to God on high!

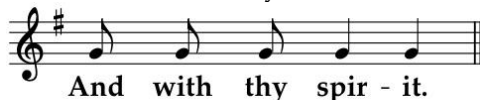
And on earth peace, good will toward men. We  
praise Thee, we bless Thee, we worship Thee, we  
glo-ri-fy Thee, we give thanks to Thee for Thy great  
glo-ry, O Lord God, heav'nly King, God the Fa-ther Al-  
mighty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,  
O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sin of the world, have  
mer-cy up-on us. Thou that tak-est a-way the sin of the  
world, re-ceive our prayer. Thou that sit-test-at the  
right hand of God the Fa-ther, have mer-cy up-on us.  
For Thou on-ly art ho-ly, Thou on-ly art the  
Lord. Thou on-ly, O Christ, with the Ho-ly



Ghost, art most high in the glo - ry of God— the Fa - ther,  
A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



And with thy spir - it.

**P** Let us pray. O God, whose never-failing providence orders all things both in Heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

## Old Testament

Isaiah 62:6–12

*In those days the prophet Isaiah said: Thus says the LORD:*

<sup>6</sup>On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest, <sup>7</sup>and give him no rest until he establishes Jerusalem and makes it a praise in the earth. <sup>8</sup>The LORD has sworn by His right hand and by His mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored; <sup>9</sup>but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in the courts of My sanctuary."

<sup>10</sup>Go through, go through the gates; prepare the way for the people; build up, build up the highway; clear it of stones; lift up a signal over the peoples. <sup>11</sup>Behold, the LORD has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, His reward is with Him, and His recompense before Him." <sup>12</sup>And they shall be called The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken."

**L** This is the Word of the Lord.



Thanks be to God.

## Gradual

*Psalm 34:11, 5*



Come, O children, lis- | ten to me;\*

I will teach you the fear | of the LORD.

**Those who look to Him are | radiant,\***

**and their faces shall never | be ashamed.**

## Epistle

*Romans 6:19–23*

*Brethren:* <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**L** This is the Word of the Lord.



Thanks be to God.

*Stand*

## Alleluia & Verse

*Psalm 47:1*



Alle- | luia!\*

Alle- | luia!

**Clap your hands, all | peoples!\***

**Shout to God with loud songs of joy! Alle- | luia!**

## Holy Gospel

Mark 8:1-9

**P** The continuation of the Holy Gospel according to St. Mark:



<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, Jesus called His disciples to Him and said to them,

<sup>2</sup>"I have compassion on the crowd, because they have been with Me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." <sup>4</sup>And His disciples answered Him, "How can one feed these people with bread here in this desolate place?" <sup>5</sup>And He asked them, "How many loaves do you have?" They said, "Seven." <sup>6</sup>And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, He said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And He sent them away.

**P** This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



Sit

## Hymn of the Day

Lord Jesus Christ, Life-Giving Bread

625

Sermon

Offering

Stand

## Offertory



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy  
pres - ence, and take not Thy Ho - ly Spir - it from me.  
Re - store un - to me the joy of Thy sal - va - tion  
and up - hold me with Thy free Spir - it.

## Prayer of the Church

*At the end of each petition:*

**P** Let us pray to the Lord.

**C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**P** Lift up your hearts.



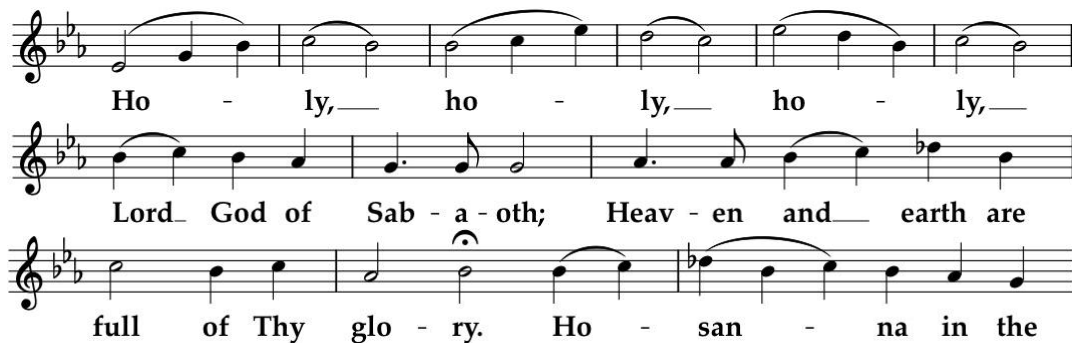
**P** Let us give thanks unto the Lord our God.



## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



high - est! Bless-ed is - He that com - eth in the  
Name of the Lord! Ho - san - na in the high - est!

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the  
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, have mer - cy up - on\_ us. O\_

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, grant us Thy\_ peace. A - men.

*Sit*

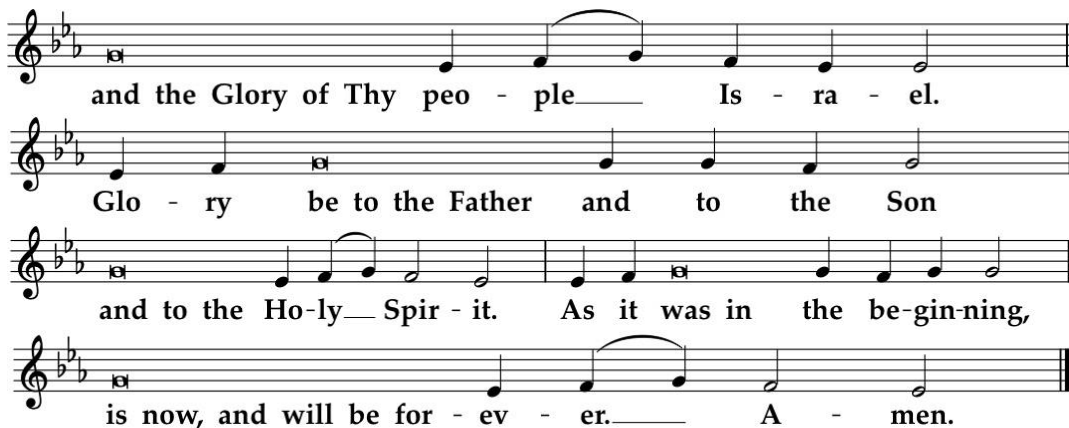
### Distribution Hymns

All Hail the Power of Jesus' Name	549
The King of Love My Shepherd Is	709
The Tree of Life	561
All Depends on Our Possessing	732

*Stand*

### Nunc Dimittis

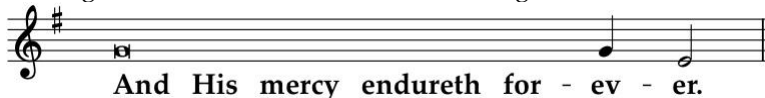
Lord, now lettest Thou Thy servant de - part in peace  
 ac - cord - ing\_ to Thy Word,  
 for mine eyes have seen Thy sal - va - tion  
 which Thou hast prepared before the face of all\_ peo - ple,  
 a\_ Light to light - en the Gentiles



and the Glory of Thy peo - ple Is - ra - el.  
 Glo - ry be to the Father and to the Son  
 and to the Ho - ly Spir - it. As it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



And His mercy endureth for - ev - er.

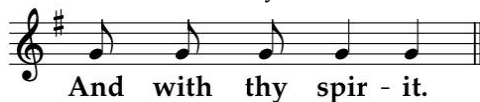
**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

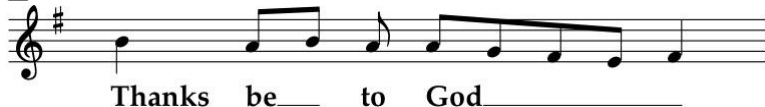
## Salutation and Benedicamus

**P** The Lord be with you.



And with thy spir - it.

**P** Bless we the Lord.



Thanks be to God

## Benediction

- P** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



## Hymn

## O God, My Faithful God

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### Acknowledgments

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
<b>Sunday, July 23</b>	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Library
<b>Saturday, July 29</b>	10:30am	Matins	Sanctuary

## BIRTHDAYS

07/23 – Douglas Cook

07/25 – Tristen Noggle

07/27 – Virginia Oliver, *missionary family*

## MIDWEEK BIBLE STUDY

The Wednesday afternoon Bible study led by Pastor Proctor will be on hiatus until September 6, 2023.

## SUMMER VISITATION

Please see the sign-up sheet on the narthex counter. The time slots are for visits with Pastor Proctor in his study at the church office. If your schedule doesn't permit a visit during one of the available slots, please speak with him to make a special arrangement.

## SNACKS FOR SUNDAY SCHOOL CHILDREN

Children and families are reminded that snacks will be eaten in Irmer Hall. No food will be eaten in the Sunday School room (Library). Thank you!

## TO SUPPORT THE PHOENIX RESCUE MISSION

During July and August we will be collecting WATER BOTTLES & PLASTIC REUSABLE WATER BOTTLES. Place bottles on the "Social Ministry" cart in the narthex.

## DAILY LUTHERAN CHAPEL SERVICE

You can listen to chapel services from Concordia Theological Seminary-Fort Wayne, IN live weekdays at 8:35 am Central and on-demand at [issuesetc.org](http://issuesetc.org) and the Lutheran Public Radio mobile app.

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### IMMEDIATE CONCERNS:

**Mary Howard**, suffering from severe back pain.

**Nigel Proctor**, awaiting diagnosis for severe digestive issues.

### ON-GOING CONCERNS:

**Wayne Bartels** – recovering from brief hospitalization

**Debbie Dyjak** – ongoing eyesight concerns

**Jonathan Brant** – recovering from surgery

**Bea Hendricks** – fell and currently in a care center

**Michael Moreno** – recovering from surgery

**Rose Tressler** – health issues

**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas**

**Kevin Stamm** – recovering from surgery

**Christopher Richards** – recovering from fall

**Dennis Stonecypher** – seeking employment

**Barbara Sand** – suffering from severe back pain

**Suzi Riley** – suffering from sleep apnea

**Jorge Jimenez** – fighting cancer

### FAMILY AND FRIENDS:

**Anthony** (Mary's son from LLA office) is suffering with mental health.

**Nick Koontz**, husband of Mary Howard's stepdaughter, has been diagnosed with leukemia.

**Pam Werdabaugh** (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.

**Jean Lorenzen** (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, **Joan**, serving in Japan.

Rev. Steven Massey and son, **Marco**, serving in Guatemala.

PSWD Missions

Rev. Stephen Oliver and wife, **Maggie, and children**, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

**OUR SHUT-INS:** **Anne Smith, Lois Carlson, Suzanne Berna**