

*Blessed be the Holy Trinity and the undivided Unity.  
Let us give glory to Him because He has shown His mercy to us.*

# The Feast of the Most Holy Trinity

June 4, 2023

9:30 a.m.

This Morning's Hymns

504 822 571 507 794 670

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

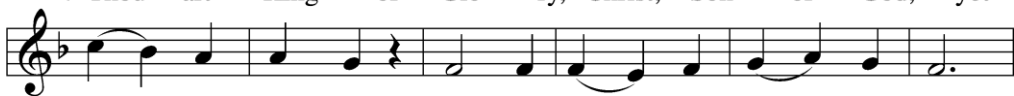
Stand

## Hymn

## Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.

- 5 From Thy high celestial home,  
Judge of all, again returning,  
We believe that Thou shalt come  
On that final judgment morning,  
When Thy voice shall shake the earth  
And the startled dead come forth.
- 6 Spare Thy people, Lord, we pray,  
By a thousand snares surrounded;  
Keep us without sin today,  
Never let us be confounded.  
Lo, I put my trust in Thee;  
Never, Lord, abandon me.

△ 7 Holy Father, Holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.

# ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 8:1-5; antiphon: Liturgical Text*



*Blessèd be the Holy Trinity and the undivided | Unity.\**

*Let us give glory to Him because He has shown His mer- | cy to us.*

**O LORD, our Lord, how majestic is Your Name in | all the earth!\***

**You have set Your glory above the | heavens.**

Out of the mouth of babes and infants, You have established strength because | of Your foes,\*  
to still the enemy and the | avenger.

**When I look at Your heavens, the work of Your | fingers,\***

**the moon and the stars, which You have | set in place,**

what is man that You are mind- | ful of him,\*

and the son of man that You | care for him?

**Yet You have made him a little lower than the heavenly | beings\***

**and crowned him with glory and | honor.**

*Glory be to the Father and | to the Son\**

*and to the Holy | Spirit;*

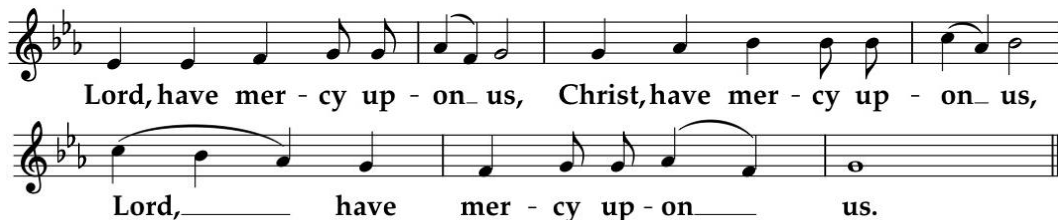
as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

**Blessèd be the Holy Trinity and the undivided | Unity.\***

**Let us give glory to Him because He has shown His mer- | cy to us.**

## Kyrie



Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,  
Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.

## Gloria in Excelsis

**P** Glory be to God on high!

And on earth peace, good will toward men. We  
praise Thee, we bless Thee, we wor-ship Thee, we  
glo-ri-fy Thee, we give thanks to Thee for Thy great  
glo-ry, O Lord God, heav'nly King, God the Fa-ther Al-  
mighty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,  
O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sin of the world, have  
mer-cy up-on us. Thou that tak-est a-way the sin of the  
world, re-ceive our prayer. Thou that sit-test-at the  
right hand of God the Fa-ther, have mer-cy up-on us.  
For Thou on-ly art ho-ly, Thou on-ly art the  
Lord. Thou on-ly, O Christ, with the Ho-ly

Ghost, art most high in the glo - ry of God the Fa - ther,  
A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

And with thy spir - it.

**P** Let us pray. Almighty and Everlasting God, You have given us grace to acknowledge the glory of the Eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

A - men.

Sit

## Old Testament

*Isaiah 6:1-7*

*In those days the prophet Isaiah said:* <sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. <sup>2</sup>Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of His glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

**L** This is the Word of the Lord.



Thanks be to God.

Stand

## The Athanasian Creed *(unison)*

LSB pp. 319–320

Sit

## Epistle

Romans 11:33–36

*Brethren:* <sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways!

<sup>34</sup>“For who has known the mind of the Lord,  
or who has been His counselor?”

<sup>35</sup>“Or who has given a gift to Him that He might be repaid?”

<sup>36</sup>For from Him and through Him and to Him are all things. To Him be glory forever.  
Amen.

**L** This is the Word of the Lord.



Thanks be to God.

Stand

## Alleluia & Verse

Liturgical Text



Alle- | luia!\*

Alle- | luia!

Blessèd are You, O Lord, who be- | holds the deep,\*  
and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | Heaven,\*  
and greatly to be praised for- | ever.

Blessed are You, O Lord God of our | fathers,\*  
and greatly to be praised and glorified forever. Alle- | luia!



## Holy Gospel

John 3:1–17

**P** The continuation of the Holy Gospel according to St. John:



<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with Him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the Kingdom of God.” <sup>4</sup>Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the Kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to Him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into Heaven except He who descended from Heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in Him may have eternal life. <sup>16</sup>For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. <sup>17</sup>For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

**P** This is the Gospel of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified**

also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

## Hymn of the Day

Father Most Holy

504

## Sermon

Stand

## Offertory



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy  
pres - ence, and take not Thy Ho - ly Spir - it from me.  
Re - store un - to me the joy of Thy sal - va - tion  
and up - hold me with Thy free Spir - it.

## Prayer of the Church

*At the end of each petition:*

- P** Let us pray to the Lord.
- C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

☐ The Lord be with you.



☐ Lift up your hearts.



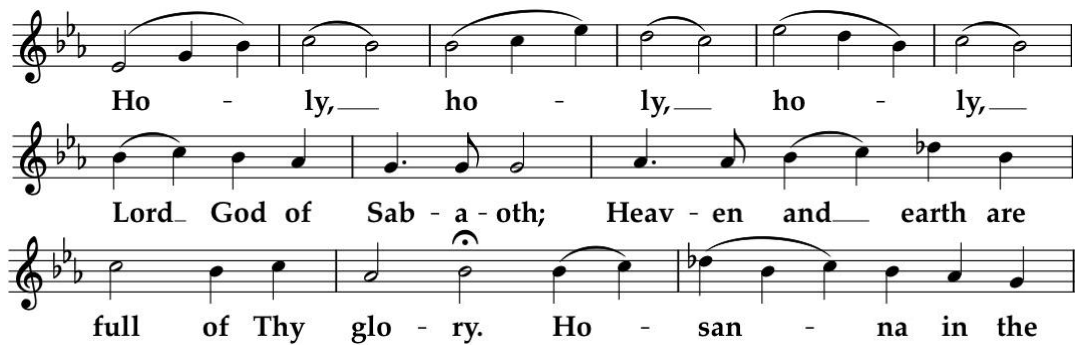
☐ Let us give thanks unto the Lord our God.



## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



high - est! Bless-ed is - He that com - eth in the  
Name of the Lord! Ho - san - na in the high - est!

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the  
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, have mer - cy up - on\_ us. O\_

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, grant us Thy\_ peace. A - men.

*Sit*

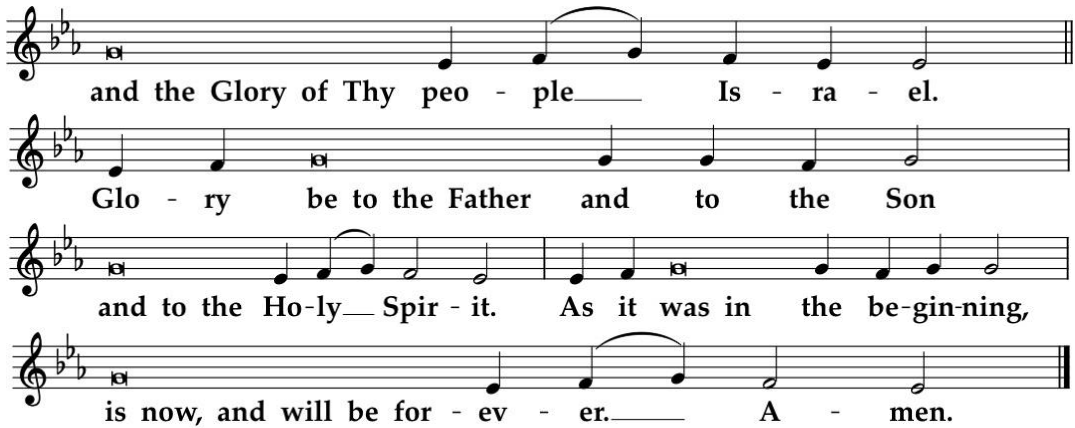
### Distribution Hymns

Alleluia! Let Praises Ring	822
God Loved the World So That He Gave	571
Holy, Holy, Holy	507
The Lord, My God, Be Praised	794

*Stand*

### Nunc Dimittis

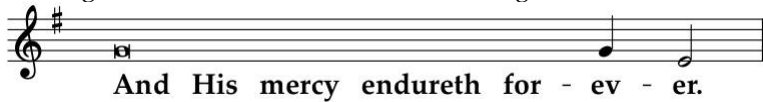
Lord, now lettest Thou Thy servant de - part in peace  
 ac - cord - ing\_ to Thy Word,  
 for mine eyes have seen Thy sal - va - tion  
 which Thou hast prepared before the face of all\_ peo - ple,  
 a\_ Light to light - en the Gentiles



and the Glory of Thy peo - ple Is - ra - el.  
 Glo - ry be to the Father and to the Son  
 and to the Ho - ly Spir - it. As it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



And His mercy endureth for - ev - er.

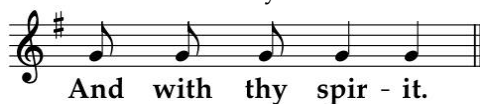
**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

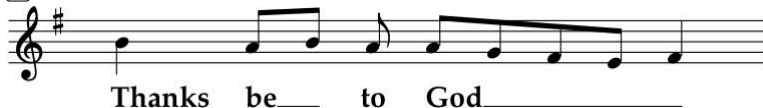
## Salutation and Benedicamus

**P** The Lord be with you.



And with thy spir - it.

**P** Bless we the Lord.



Thanks be to God

## Benediction

- P** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



## Hymn

## Ye Watchers and Ye Holy Ones

670

### Acknowledgments

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## ST. PAUL LUTHERAN CHURCH

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 4	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Monday, June 5		Church Office Closed	
Wednesday, June 7	1:00pm	Bible Study	Library
		Office Secretary out of office	
Saturday, June 10	8:30am	CPR Class	Irmer Hall
	10:30am	Matins	Sanctuary

## BIRTHDAYS

06/05 – Fiona Proctor

## SUNDAY SCHOOL SUMMER READING

Just a friendly reminder to all St. Paul families: With summer here, it is a good time to read again the Arch books. Parents and/or older children may want to look up the stories and read them directly from the Bible.

## LARGE PRINT LUTHERAN SERVICE BOOKS (LSB)

Thrivent is funding the purchase of five large print Lutheran Service Books for St. Paul. Please let us know if you would like a hymn book to use in church, Irmer Hall, or at home. A sign-up sheet is available in the narthex. If you have any questions, see Marci Brekken, or call or text her at 602-953-3885. Thank you!

## NEW OFFICE COPIER FUNDRAISER – SUNDAY, JUNE 11, 2023

Saint Paul Lutheran Church needs a new copier for our bulletins, newsletters, Sunday school materials, annual reports, etc. Search for a “new” unit has not yet begun, though we are seeking help from the congregation. Consider making a donation next Sunday, June 11, toward the purchase of a new copier. Thank you.

## FLOWER CHART

Please sign up for flowers! \$15.00 to \$30.00! See the flower chart in the Narthex. Thank you.

## CONFESSIONAL LUTHERANS, WE'VE GOT YOUR BACK – ISSUES, ETC.

This week's topics include: The Evening Hymn “Abide with Me,” Children's Rights, The Biblical Case for the Trinity, News Discernment, and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### IMMEDIATE CONCERNS:

Wayne Bartels, recovering from brief hospitalization due to blood clots.

### ON-GOING CONCERNS:

Debbie Dyjak, ongoing eyesight concerns

Kevin Stamm – recovering from surgery

Christopher Richards – recovering from fall

Barbara Sand – multiple health issues

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Rose Tressler – health issues

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Jonathan Brant, recovering from surgery

Beulah Richards – for health concerns

Dennis Stonecypher – seeking employment

Suzanne Berna – health concerns

Suzi Riley – suffering from sleep apnea

Jorge Jimenez – fighting cancer

### FAMILY AND FRIENDS:

Nick Koontz, husband of Mary Howard's stepdaughter, has been diagnosed with leukemia.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

### THOSE WHO ARE GRIEVING:

Family and friends of Jennifer Ellis, daughter of Rev. John Herrmann and friend of Paul and Jeanne Schubring, died in automobile accident on Monday, May 29.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Rev. Steven Massey and son, Marco, serving in Guatemala.

PSWD Missions

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

**OUR SHUT-INS:** Anne Smith