



*Your Name, O LORD, endures forever,  
Your renown, O LORD, throughout all ages.*

## **The Feast of St. Barnabas, Apostle**

**June 11, 2023**

**9:30 a.m.**

This Morning's Hymns

351 518 659 825 537 832 837

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

# ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 135:1-3; antiphon: Psalm 135:13*



*Your Name, O LORD, endures for- | ever,\*  
Your renown, O LORD, throughout all | ages.*

**Praise the LORD! Praise the Name | of the LORD,\***

**give praise, O servants | of the LORD,  
who stand in the house | of the LORD,\*  
in the courts of the house | of our God!**

**Praise the LORD, for the | LORD is good;\*  
sing to His Name, for it is | pleasant!**

*Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;*

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**Your Name, O LORD, endures for- | ever,\*  
Your renown, O LORD, throughout all | ages.**

## Kyrie



Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,



Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.

## Gloria in Excelsis

**P** Glory be to God on high!



And on earth. peace, good\_ will toward men. We\_



praise Thee, we\_ bless Thee, we\_ wor-ship Thee, we\_

glo-ri-fy Thee, we give thanks to Thee for Thy great  
glo-ry, O Lord God, heav'n-ly King, God the Fa-ther Al-  
mighty. O Lord, the on-ly be-got-ten Son, Je-sus Christ,  
O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sin of the world, have  
mer-cy up-on us. Thou that tak-est a-way the sin of the  
world, re-ceive our prayer. Thou that sit-test-at the  
right hand of God the Fa-ther, have mer-cy up-on us.  
For Thou on-ly art ho-ly, Thou on-ly art the  
Lord. Thou on-ly, O Christ, with the Ho-ly  
Ghost, art most high in the glo-ry of God the Fa-ther,  
A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray. Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament

*Isaiah 42:5–12*

*In those days the prophet Isaiah said:* <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is My Name; My glory I give to no other, nor My praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

<sup>10</sup>Sing to the LORD a new song, His praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. <sup>11</sup>Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. <sup>12</sup>Let them give glory to the LORD and declare His praise in the coastlands.

**L** This is the Word of the Lord.



## Gradual

*Ephesians 4:8b, 11, 12b; 2:19a, c*



When He ascended on high He led a host of | captives,\*  
and He gave | gifts to men.

**He gave the apostles, the prophets, the evangelists, the pastors and | teachers,\*  
for building up the Bod- | y of Christ.**

**So then you are no longer strangers and | aliens,\*  
but members of the house- | hold of God.**

## Epistle

*Acts 11:19–30; 13:1–3*

*In those days:* <sup>19</sup>Those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to no one except Jews. <sup>20</sup>But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. <sup>21</sup>And the hand of the Lord was with them, and a great number who believed turned to the Lord. <sup>22</sup>The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup>for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup>So Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

<sup>27</sup>Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup>And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup>So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul . . .

<sup>1</sup>Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. <sup>2</sup>While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.

**L** This is the Word of the Lord.



**Thanks be to God.**

Stand

## Alleluia & Verse

Mark 6:12



Alle- | luia!\*

Alle- | luia!

**They went out | and proclaimed,\*  
that people should repent. Alle- | luia!**

## Holy Gospel

Mark 6:7–13

**P** The continuation of the Holy Gospel according to St. Mark:



*At that time:* <sup>7</sup>Jesus called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And He said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver**



of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

By All Your Saints in Warfare (17)

518

Sermon

Offering

Stand

Offertory



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy  
pres - ence, and take not Thy Ho - ly Spir - it from me.  
Re - store un - to me the joy of Thy sal - va - tion  
and up - hold me with Thy free Spir - it.

Prayer of the Church

At the end of each petition:

**P** Let us pray to the Lord.

**C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

☐ The Lord be with you.



☐ Lift up your hearts.



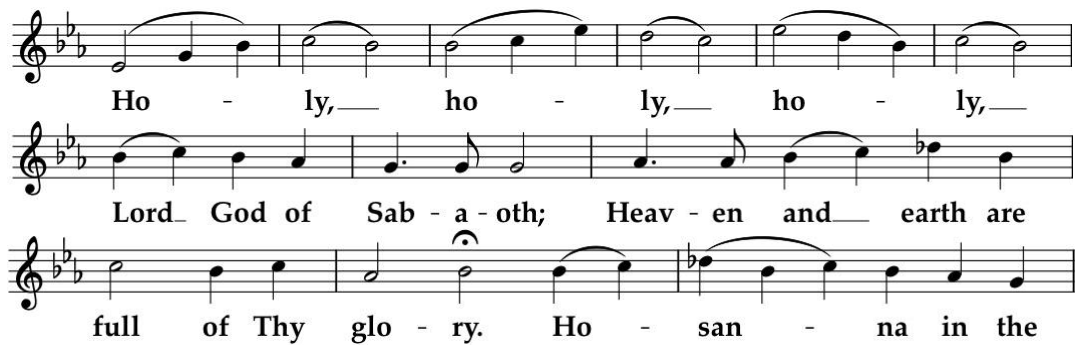
☐ Let us give thanks unto the Lord our God.



## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God; for You have mightily governed and protected Your Holy Church, in which the blessed apostles and evangelists proclaimed Your Divine and Saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Barnabas, and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



high - est! Bless-ed is - He that com - eth in the  
Name of the Lord! Ho - san - na in the high - est!

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a - way the  
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, have mer - cy up - on\_ us. O\_  
 Christ, Thou Lamb of God, that tak - est a - way the  
 sin of the world, grant us Thy\_ peace. A - men.

*Sit*

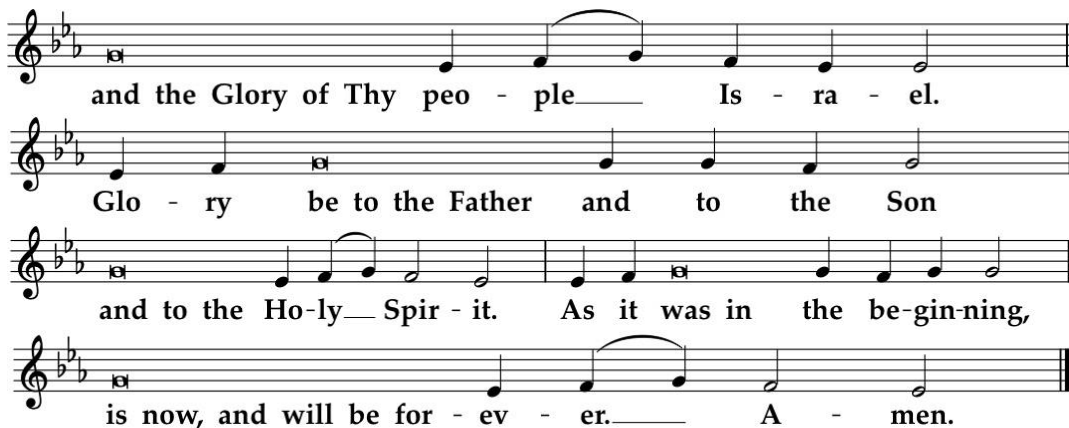
### Distribution Hymns

Lord of Our Life	659
Rise, Shine, You People	825
Beautiful Savior	537
Jesus Shall Reign	832

*Stand*

### Nunc Dimittis

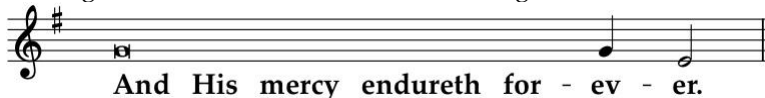
Lord, now lettest Thou Thy servant de - part in peace  
 ac - cord - ing\_ to Thy Word,  
 for mine eyes have seen Thy sal - va - tion  
 which Thou hast prepared before the face of all\_ peo - ple,  
 a\_ Light to light - en the Gentiles



and the Glory of Thy peo - ple Is - ra - el.  
 Glo - ry be to the Father and to the Son  
 and to the Ho - ly Spir - it. As it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



And His mercy endureth for - ev - er.

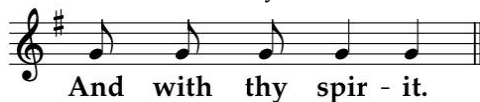
**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

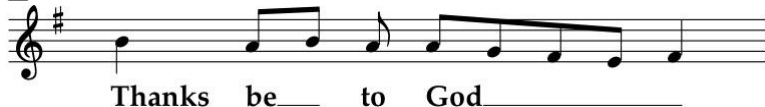
## Salutation and Benedicamus

**P** The Lord be with you.



And with thy spir - it.

**P** Bless we the Lord.



Thanks be to God

## Benediction

- P** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and  $\dagger$  give you peace.



## Hymn

## Lift High the Cross

837

### Acknowledgments

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Flowers under the cross are given in celebration of  
**RANDY & BRENDA PARKER'S**  
**WEDDING ANNIVERSARY**



## ST. PAUL LUTHERAN CHURCH

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 11	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, June 14	1:00pm	Bible Study	Library
Saturday, June 17	10:30am	Matins	Sanctuary

## BIRTHDAYS

06/12 – Christopher Richards

## ANNIVERSARIES

06/14 – Randy & Brenda Parker

## BAPTISMAL BIRTHDAYS

06/13 – Amanda Acuña

06/13 – Sharon Cook

## SUNDAY SCHOOL SUMMER READING

Just a friendly reminder to all St. Paul families: With summer here, it is a good time to read again the Arch books. Parents and/or older children may want to look up the stories and read them directly from the Bible.

## LARGE PRINT LUTHERAN SERVICE BOOKS (LSB)

Thrivent is funding the purchase of five large print Lutheran Service Books for St. Paul. Please let us know if you would like a hymn book to use in church, Irmer Hall, or at home. A sign-up sheet is available in the narthex. If you have any questions, see Marci Brekken, or call or text her at 602-953-3885. Thank you!

## NEW OFFICE COPIER FUNDRAISER—SUNDAY, JUNE 11, 2023

Saint Paul Lutheran Church needs a new copier for our bulletins, newsletters, Sunday school materials, annual reports, etc. Search for a “new” unit has not yet begun, though we are seeking help from the congregation. Consider donating today, Sunday, June 11, toward the purchase of a new copier. Thank you.

## SPIRITUAL WELL-BEING & MENTAL HEALTH OF LUTHERAN LAITY

Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio, will have Rev. David Fleming and Dr. Beverly Yahnke of Doxology respond to your questions and comments about the spiritual well-being and mental health of Lutheran laity. You can submit your question via email: [talkback@issuesetc.org](mailto:talkback@issuesetc.org), Facebook: [facebook.com/issuesetc](https://www.facebook.com/issuesetc), or the Issues, Etc. Comment Line: (618) 223-8382. Listen to the interview at your convenience at [issuesetc.org](https://www.issuesetc.org), the LPR mobile app and your favorite podcast provider.

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### ON-GOING CONCERNS:

**Wayne Bartels** – recovering from brief hospitalization  
**Kevin Stamm** – recovering from surgery  
**Christopher Richards** – recovering from fall  
**Barbara Sand** – multiple health issues  
**Bea Hendricks** – fell and currently in a care center  
**Michael Moreno** – recovering from surgery  
**Rose Tressler** – health issues  
**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda**

**Debbie Dyjak** – ongoing eyesight concerns  
**Jonathan Brant** – recovering from surgery  
**Beulah Richards** – for health concerns  
**Dennis Stonecypher** – seeking employment  
**Suzanne Berna** – health concerns  
**Suzi Riley** – suffering from sleep apnea  
**Jorge Jimenez** – fighting cancer

### FAMILY AND FRIENDS:

**Nick Koontz**, husband of Mary Howard’s stepdaughter, has been diagnosed with leukemia.  
**Pam Werdabaugh** (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.  
**Jean Lorenzen** (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

### THOSE WHO ARE GRIEVING:

Family and friends of **Jennifer Ellis**, daughter of Rev. John Herrmann and friend of Paul and Jeanne Schubring, died in automobile accident on Monday, May 29.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, **Joan**, serving in Japan.  
Rev. Steven Massey and son, **Marco**, serving in Guatemala. **PSWD Missions**  
Rev. Stephen Oliver and wife, **Maggie, and children**, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family  
Sunday School teachers & children  
Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools  
Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

**OUR SHUT-INS:** Anne Smith