

Make haste, O God, to deliver me! O LORD, make haste to help me! Let them be put to shame and confusion who seek my life!

The Twelfth Sunday after Trinity August 27, 2023

9:30 a.m.

<u>This Morning's Hymns</u> 545 797 620 790 589 537 811 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18-24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16-17; 11:23-29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

Stand

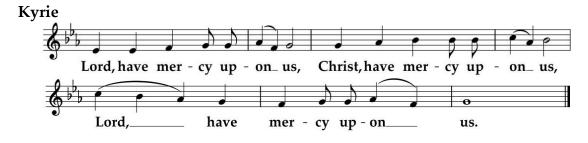
Hymn

+ Confession and Absolution +

- **P** In the Name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the Name of the Lord,
- **C** who made Heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.
- P O Almighty God, Merciful Father,
- **G** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+ Service of the Word +

Introit Psalm 70:2b, 4a, 5b; antiphon: Psalm 70:1–2a Make haste, O God, to de- | liver me!* O LORD, make haste to | help me! Let them be put to shame and con- | fusion* who | seek my life! Let them be | turned back* and brought to dishonor who de- | sire my hurt! May all who seek | You rejoice* and be | glad in You! You are my help and my de- | liverer;* O LORD, do | not delay! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Make haste, O God, to de- | liver me!* O LORD, make haste to | help me! Let them be put to shame and con- | fusion* who | seek my life!



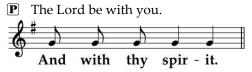
Gloria in Excelsis



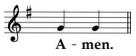




Salutation and Collect of the Day



Let us pray. Almighty and Merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your Heavenly Glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament

Isaiah 29:17–24

In those days the prophet Isaiah said: ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. ²⁰For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, ²¹who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

²²Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

"Jacob shall no more be ashamed, no more shall his face grow pale. ²³For when he sees his children, the work of My hands, in his midst, they will sanctify My Name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. ²⁴And those who go astray in spirit will come to understanding, and those who murmur will accept instruction."

L This is the Word of the Lord.



Gradual



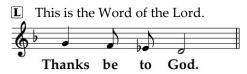
I will bless the LORD at | all times;* His praise shall continually be | in my mouth. My soul makes its boast | in the LORD;* let the humble hear | and be glad.

Epistle

2 Corinthians 3:4-11

Brethren: ⁴Such is the confidence that we have through Christ toward God. ⁵Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

⁷Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸will not the ministry of the Spirit have even more glory? ⁹For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹For if what was being brought to an end came with glory, much more will what is permanent have glory.



Stand



Psalm 81:1

Mark 7:31-37

Holy Gospel



At that time: ⁴¹Then Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to Him a man who was deaf and had a speech impediment, and they begged Him to lay His hand on him. ³³And taking him aside from the crowd privately, He put His fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to Heaven, He sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more He charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."



Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

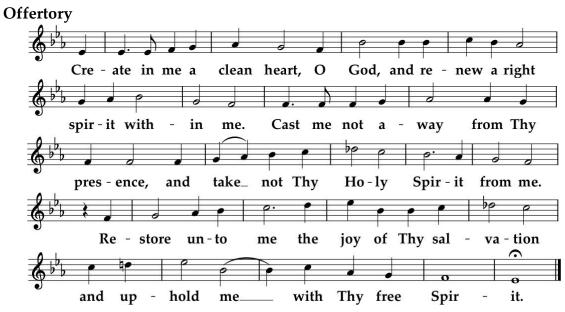
Hymn of the Day

Praise the Almighty

Sermon

Offering

Stand

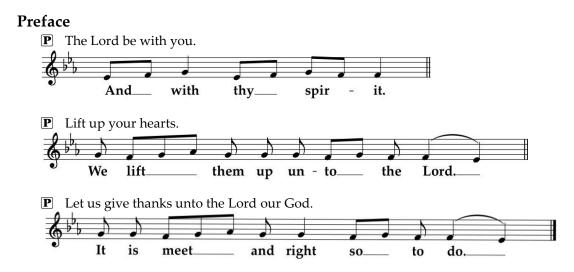


Prayer of the Church

At the end of each petition:

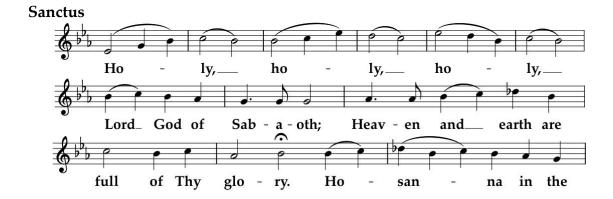
- **P** Let us pray to the Lord.
- **C** Lord, have mercy.

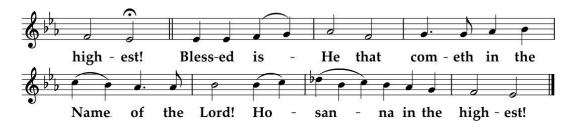
↔ Service of the Sacrament ↔



Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:





The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but + deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

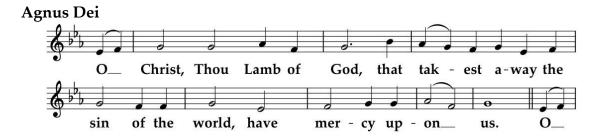
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

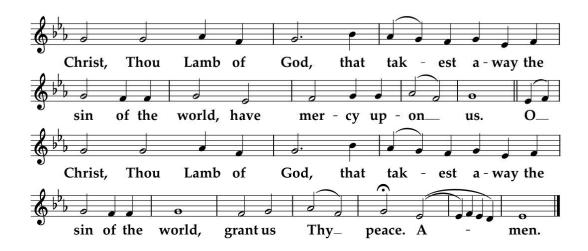
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My + Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.







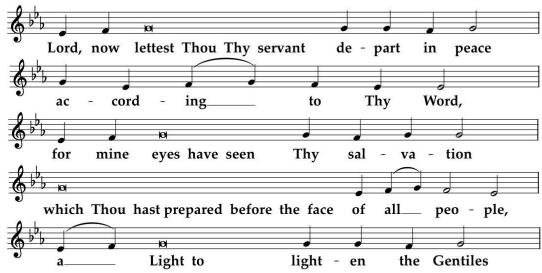
Sit

Distribution Hymns

Jesus Comes Today with Healing	620
Praise to the Lord, the Almighty	790
Speak, O Lord, Your Servant Listens	589
Beautiful Savior	537

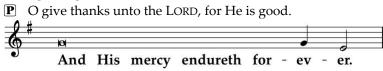
Stand

Nunc Dimittis



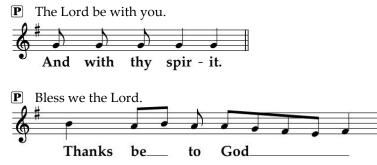


Thanksgiving

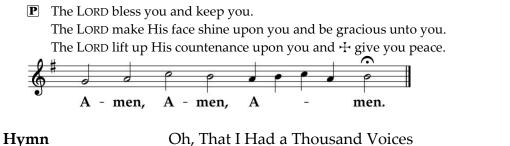


▶ Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation and Benedicamus



Benediction



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ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228 Email: info@stpaullutheran-az.com Website: www.stpaullutheran-az.com Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com "To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	Location
Sunday, August 27	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Library
Saturday, September 2	10:30am	Matins	Sanctuary
<u>BIRTHDAYS</u>		ANNIVERSARIES	
08/27 – Marcia Brant		09/02 – Stephen & Maggie Oliver, missionary family	
08/29 – Heather Belleh			
08/29 – Kathleen Cook			
08/30 – Joshua Stonecypher			

MIDWEEK BIBLE STUDY & CONFIRMATION

The midweek Bible study and Confirmation class will resume on Wednesday, September 6, 2023. The Bible study will begin at 1:00pm in the church library. The Confirmation class start time is TBD and will be held in Pastor Proctor's study.

SUMMER VISITATION

Please see the sign-up sheet on the narthex counter. The time slots are for visits with Pastor Proctor in his study at the church office. If your schedule doesn't permit a visit during one of the available slots, please speak with him to make a special arrangement.

CHRISTOLOGICAL, CREEDAL, CONFESSIONAL

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Biblical Archeology, From Calvinism to Lutheranism, Biblical Masculinity, Evangelism and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. For prayer requests Church office (623) 846-2228, or email at <u>info@stpaullutheran-az.com</u>. <u>Prayer requests are removed after three weeks.</u>

IMMEDIATE CONCERNS:

Marci Brekken, suffering from deteriorating eyesight.

ON-GOING CONCERNS:

Nigel Proctor – suffering from severe digestive issues Wayne Bartels – recovering from brief hospitalization Debbie Dyjak – ongoing eyesight concerns Jonathan Brant – recovering from surgery Bea Hendricks – fell and currently in a care center Rose Tressler – health issues Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas Mary Howard – suffering from back pain Kevin Stamm – recovering from surgery Christopher Richards – recovering from fall Dennis Stonecypher – seeking employment Suzi Riley – suffering from sleep apnea Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Nick Koontz (husband of Mary Howard's stepdaughter) has been diagnosed with leukemia. Pam Werdabaugh (mother of Dan Noggle) is battling cancer and recently entered hospice care. Jean Lorenzen (mother of Debbie Dyjak) fell recently and broke her arm.

THOSE WHO ARE GRIEVING:

Family and friends of Barbara Sand died August 20, 2023.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.Debbie Dyjak, preparing to serve in LatviaRev. Steven Massey and son, Marco, serving in Guatemala.PSWD MissionsRev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH-MISSOURI SYNOD:

The Rev. Jeff Proctor and familySunday School teachers & childrenLCMMaryvale Preparatory Academy families & staffLexi

LCMS officers, congregations & schools Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (members, friends, or relatives): Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

OUR SHUT-INS: Anne Smith, Lois Carlson, Suzanne Berna