

*He is risen! Alleluia!
Why do you seek the living among the dead? Alleluia!
Remember how He told you, Alleluia!
that the Son of Man must be crucified and on the third day rise. Alleluia!*

The Resurrection of Our Lord Jesus Christ

April 9, 2023

9:30 a.m.

This Morning's Hymns

457 458 633 487 561 630 475

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

✠ CONFESSON AND ABSOLUTION ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 8:1, 5–6, 9; antiphon: Luke 24:5b–6b



*He is risen! Alle- | luia!**

Why do you seek the living among the dead? Alle- | luia!

*Remember how He told you, Alle- | luia,**

that the Son of Man must be crucified and on the third day rise. Alle- | luia!

O LORD, our Lord, how majestic is your Name in | all the earth!*

You have set Your glory above the | heavens.

Yet You have made Him a little lower than the heavenly | beings*
and crowned Him with glory and | honor.

You have given Him dominion over the works | of Your hands;*

You have put all things under | His feet.

O | LORD, our Lord,*

how majestic is Your Name in | all the earth!

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

*as it was in the be- | ginning,**

is now, and will be forever. | Amen.

*He is risen! Alle- | luia!**

Why do you seek the living among the dead? Alle- | luia!

*Remember how He told you, Alle- | luia,**

that the Son of Man must be crucified and on the third day rise. Alle- | luia!

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray. O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament

Job 19:23–27

In those days the prophet Job said:

²³“Oh that my words were written!

Oh that they were inscribed in a book!

²⁴Oh that with an iron pen and lead

they were engraved in the rock forever!

²⁵For I know that my Redeemer lives,

and at the last He will stand upon the earth.

²⁶And after my skin has been thus destroyed,

yet in my flesh I shall see God,

²⁷whom I shall see for myself,

and my eyes shall behold, and not another.

My heart faints within me!”

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalm 118:24, 1



This is the day that the | LORD has made;*
let us rejoice and be | glad in it.

**Oh give thanks to the LORD, for | He is good;*
for His steadfast love endures for- | ever!**

Epistle

1 Corinthians 5:6–8

Brethren: ⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover Lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Alleluia & Verse

1 Corinthians 5:7b–8a, c



Alle- | luia!*

Alle- | luia!

Christ, our Passover Lamb has been | sacrificed.*

**Let us therefore celebrate the festival with the unleavened bread
of sincerity and truth. Alle- | luia!**

Sequence Hymn

Christians, to the Paschal Victim

Cantor/Choir



Chris-tians, to the Pas-chal Vic-tim Of-fer your thank-ful prais-es!



The Lamb the sheep has ran-somed: Christ, who on-ly is sin-less,



Rec-on-cil-ing sin-ners to the Fa-ther. Death and life have con-tend-ed



In that com-bat stu-pen-dous: The Prince of life, who died, Reigns im-mor-tal.

Congregation



1 Christ is a-ris-en From the grave's dark



pris-on. So let our joy rise full and free;



Christ our com-fort true will be. Al-le-lu-ia!

Cantor/Choir



“Speak, Mar-y, de-clar-ing What you saw when way-far-ing.”



“The tomb of Christ, who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion;



Bright an - gels at - test - ing, The shroud and nap - kin rest - ing.



My Lord, my hope, is a - ris - en; To Gal - i - lee He goes be - fore you."

Congregation



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!

Cantor/Choir



Christ in - deed from death is ris - en, Our new life ob - tain - ing.



Have mer - cy, vic - tor King, ev - er reign - ing!

Congregation



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Holy Gospel

Mark 16:1–20

P The conclusion of the Holy Gospel according to St. Mark:



C Glo - ry be to Thee, O Lord.

At that time: ¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. ⁷But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

⁹Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. ¹⁰She went and told those who had been with Him, as they mourned and wept. ¹¹But when they heard that He was alive and had been seen by her, they would not believe it.

¹²After these things He appeared in another form to two of them, as they were walking into the country. ¹³And they went back and told the rest, but they did not believe them.

¹⁴Afterward He appeared to the eleven themselves as they were reclining at table, and He rebuked them for their unbelief and hardness of heart, because they had not believed those who saw Him after He had risen. ¹⁵And He said to them, “Go into all the world and proclaim the Gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷And these signs will accompany those who believe: in My Name they will cast out demons; they will speak in new tongues; ¹⁸they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

¹⁹So then the Lord Jesus, after He had spoken to them, was taken up into Heaven and sat down at the right hand of God. ²⁰And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Christ Jesus Lay in Death's Strong Bands

458

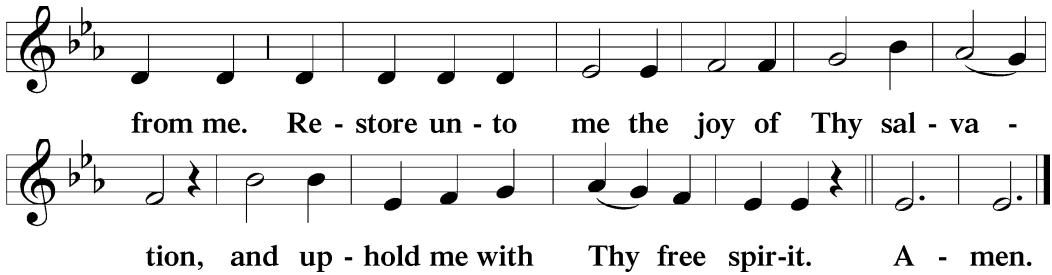
Sermon

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

At the end of each petition:

- P** Let us pray to the Lord.
- C** Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

- P** Let us give thanks unto the Lord our God.

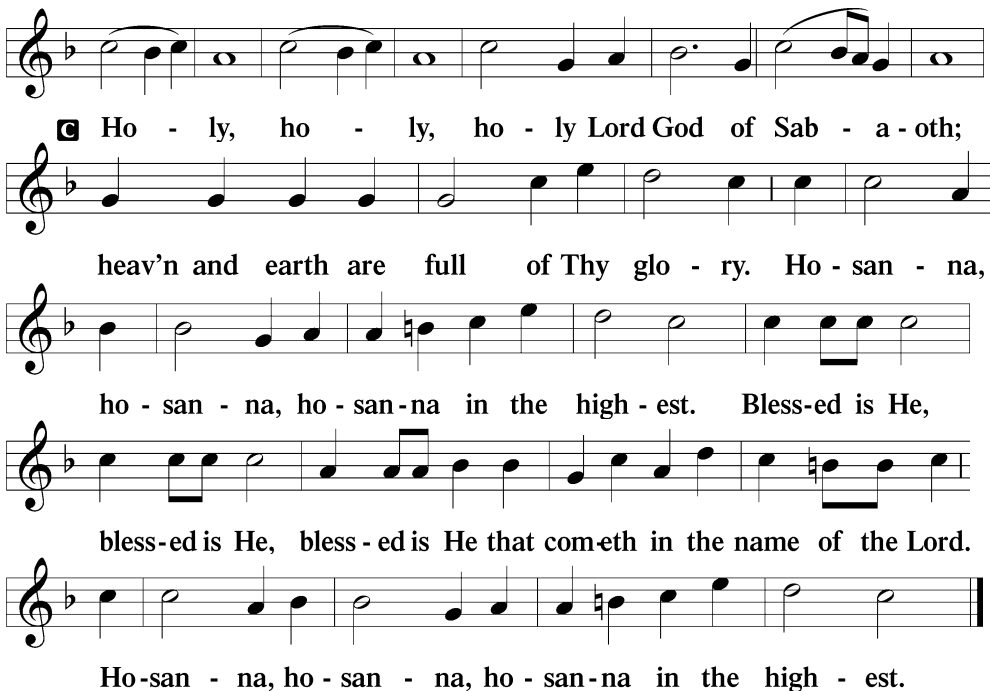


- C** It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Exhortation to Communicants

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My \dagger Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

Musical notation for Agnus Dei, consisting of five staves in G major (one sharp) and 3/4 time. The melody is written in a single line across the staves. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men." The piece ends with a double bar line and a sharp sign on the final note.

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution Hymns

At the Lamb's High Feast We Sing	633
Come, You Faithful, Raise the Strain	487
The Tree of Life	561
Now, My Tongue, the Mystery Telling	630

Stand

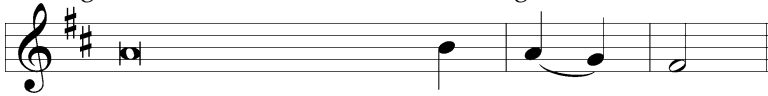
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn

Good Christian Friends, Rejoice and Sing

475

Acknowledgments

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ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: info@stpaul Lutheran-az.com Website: www.stpaul Lutheran-az.com

Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com

"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, April 9	9:30am	Divine Service	Sanctuary
	11:30am	Easter Egg Hunt	Outside
Wednesday, April 12	1:00pm	Bible Study	Library
	3:30pm	Confirmation Class	Pastor's Study
	5:00pm	BOD Meeting	Library
Saturday, April 15	10:30am	Matins	Sanctuary

BAPTISMAL BIRTHDAYS

04/13 – Isabella Parcenka

BABY BOTTLE DRIVE ENDS TODAY

We will be collecting money to support the work of Life Choices Women's Clinic. The bottle drive will conclude today. For more information about Life Choices, visit www.lcwcaz.org.

TIME TO RENEW ANNUAL LUTHERAN WITNESS

Lutheran Witness renewal for the new subscription year is July 2023. The price is \$19.20 for 11 issues (June/July is a combined edition). They are delivered to your home address. If you are interested in receiving the Lutheran Witness Magazine, please contact the church office. For payment, please use the pew envelopes, designate for Lutheran Witness. Make checks payable to St. Paul Lutheran Church (please write Lutheran Witness on the memo line) and place it in the offering collection plate on Sunday. The deadline to subscribe is April 23. You may also subscribe to the magazine directly at www.cph.org/witness.

SACRED MUSIC FOR THE EASTER SEASON

"Jesus Christ Is Risen Today," "Christ Jesus Lay in Death's Strong Bands," "I Know That My Redeemer Lives," "Awake, My Heart, with Gladness," "He's Risen, He's Risen." You can listen 24/7 to sacred music for the 50 days of the Easter season at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.



The Easter lilies in our Sanctuary are gifts from our members and friends.

Dedicated:

In loving memory of all the Saints in Heaven!
He is Risen!
In memory of Tom & Tillie Chambers
and John & Esther Armstrong
To the Glory of God!
In memory Doc Dalbey
In celebration of Kaitlyn, Vivian & Tristan Tressler
In memory of John Wininger and Mike Tressler
In celebration of Johnny and Jayden Wininger
John D Wininger
Kaylee Wininger
In memory of Laura
In celebration of Kaylee Wininger/Zack Martin
In memory of Christian Wallace/John Wininger
In memory of loved ones

Given by:

Darrell & Louise Ahrens (5)
Gary & Linda Armstrong (2)
Vickie Hulteen (1)
Paul & Jeanne Schubring (1)
Chris & Katrina Tressler (3)
Chris & Katrina Tressler (2)
Joe & Taryn Wininger (2)
Kaylee Wininger (1)
Zachary Martin (1)
Dorothy Paxton (1)
Joe & Taryn Wininger (2)
Roxanne Wallace (2)
Mary Howard (1)



LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Kevin Stamm – leakage complications after surgery will require reopening surgical incision

Beulah Richards – for health concerns

Christopher Richards – recovering from fall and receiving physical therapy

Barbara Sand – upcoming doctor appointments to address multiple health issues

Chanel Harrington – recovering from surgery.

ON-GOING CONCERNS:

Charlie Cook – recovering at home

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Rose Tressler – health issues

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Dennis Stonecypher – seeking employment

Suzanne Berna – health concerns

Wayne Bartels – ongoing health issues

Suzi Riley – suffering from sleep apnea

Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Darlene Hulteen (sister of Vickie Hulteen) will be leaving Phoenix to return to Georgia on Saturday, April 1.

Robin Proctor (mother of Pastor Proctor) broke her wrist and recovering from surgery.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Rev. Steven Massey and son, Marco, serving in Guatemala.

PSWD Missions

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools

Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith