

Rogate



*With a voice of singing, declare this with a shout of joy to the end of the earth. Alleluia!
The LORD has redeemed His servant Jacob! Alleluia!*

The Fifth Sunday after Easter

May 14, 2023

9:30 a.m.

This Morning's Hymns

773 766 490 716 549 821 668

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

✠ CONFESSON AND ABSOLUTION ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b



*With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.**

The LORD has redeemed His servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of His Name.

I cried to Him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened;*

He has attended to the voice | of my prayer.

Blessèd | be God,*

because He has not rejected my prayer or removed His steadfast | love from me!

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.**

The LORD has redeemed His servant Jacob! Alle- | luia.

Kyrie

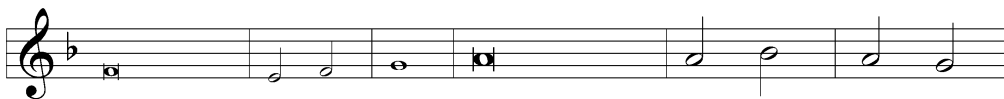


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

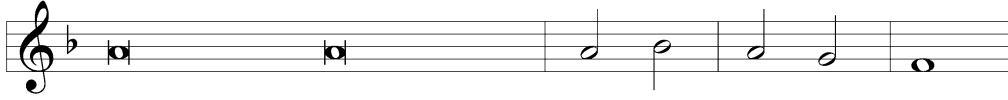
Gloria in Excelsis



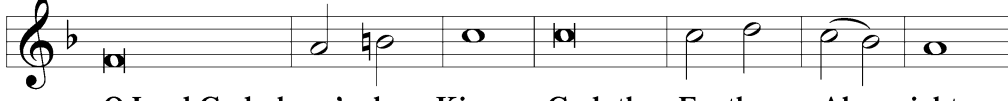
☐ Glory be to God on high: ☐ and on earth peace, good - will toward



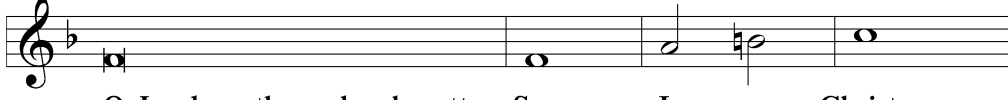
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



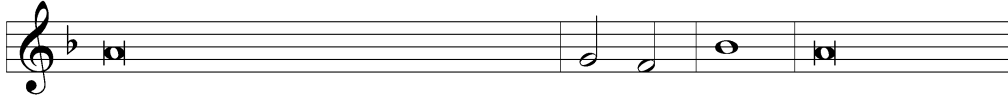
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



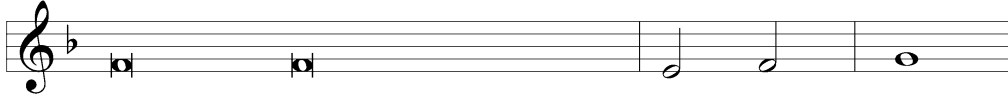
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. O God, from whom all good things do come: grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost: ever one God, world without end.



C A - men.

Sit

Old Testament

Numbers 21:4–9

In those days: ⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that He take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

L This is the Word of the Lord.



C Thanks be to God.

Alleluia & Verse

Liturgical Text; John 16:28



Alle- | luia!*

Alle- | luia!

Christ, who has redeemed us with His blood, is risen and has appeared | unto us.*

I came from the Father and have come into the world,

and now I am leaving the world and going to the Father. Alle- | luia!

Epistle

James 1:22–27

My Beloved Brothers: ²²But be doers of the Word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the Word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Sequence Hymn

Christians, to the Paschal Victim

Cantor/Choir



Chris-tians, to the Pas-chal Vic - tim Of - fer your thank-ful prais - es!



The Lamb the sheep has ran-somed: Christ, who on - ly is sin-less,



Rec-on-cil-ing sin-ners to the Fa-ther. Death and life have con-tend-ed



In that com-bat stu-pen-dous: The Prince of life, who died, Reigns im-mor-tal.

Congregation



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Cantor/Choir



“Speak, Mar - y, de - clar - ing What you saw when way - far-ing.”



“The tomb of Christ, who is liv - ing, The glo-ry of Je-sus' res-ur-rec-tion;



Bright an - gels at - test - ing, The shroud and nap - kin rest - ing.



My Lord, my hope, is a - ris - en; To Gal - i - lee He goes be - fore you."

Congregation



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!

Cantor/Choir



Christ in - deed from death is ris - en, Our new life ob - tain - ing.



Have mer - cy, vic - tor King, ev - er reign - ing!

Congregation



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Holy Gospel

John 16:23–33

P The continuation of the Holy Gospel according to St. John:



C Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: ²³In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My Name, He will give it to you. ²⁴Until now you have asked nothing in My Name. Ask, and you will receive, that your joy may be full.

²⁵"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in My Name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father Himself loves you, because you have loved Me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now You are speaking plainly and not using figurative speech! ³⁰Now we know that You know all things and do not need anyone to question You; this is why we believe that You came from God." ³¹Jesus answered them, "Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave Me alone. Yet I am not alone, for the Father is with Me. ³³I have said these things to you, that in Me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Our Father, Who from Heaven Above

766

Sermon

Offering

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

At the end of each petition:

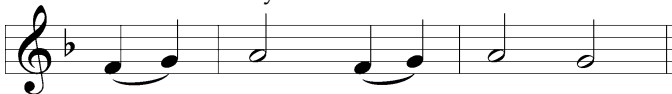
P Let us pray to the Lord.

C Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

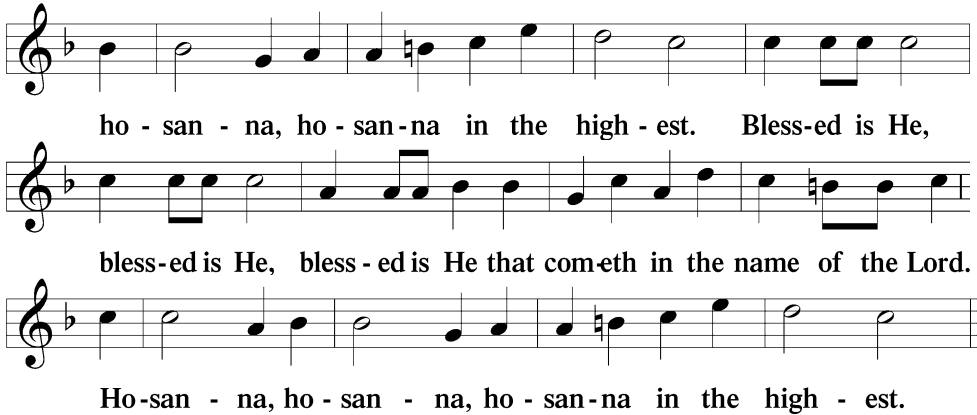
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Exhortation to Communicants

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

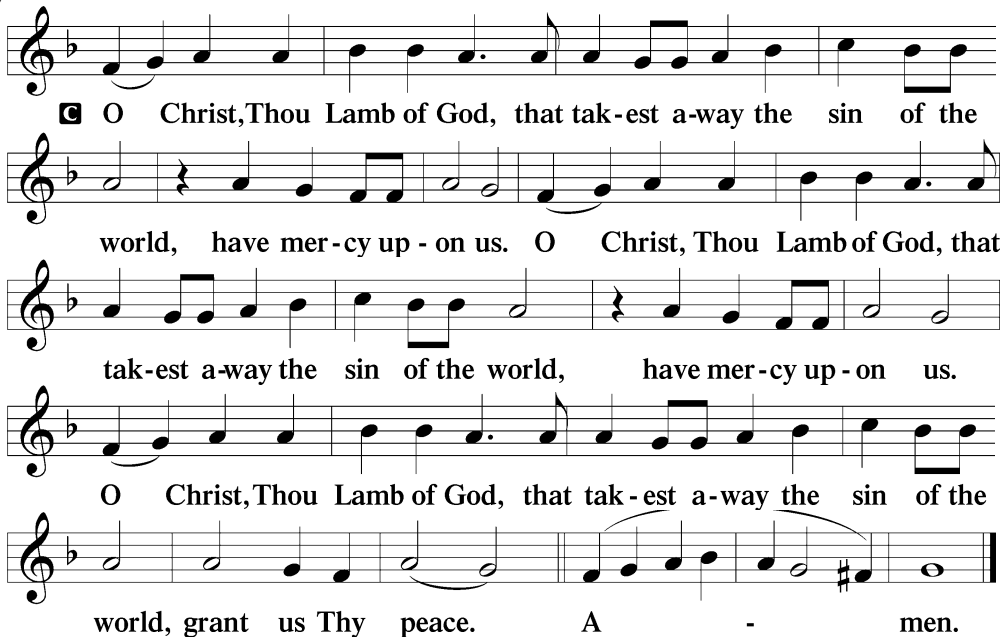
Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution Hymns

Jesus Lives! The Victory's Won	490
I Walk in Danger All the Way	716
All Hail the Power of Jesus' Name	549
Alleluia! Sing to Jesus	821

Stand

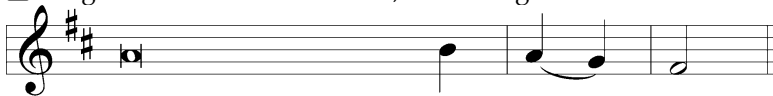
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn

Rise! To Arms! With Prayer Employ You

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Acknowledgments

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Flowers under the cross are given in honor of

ALL THE MOMS WHO HAVE

GONE TO GLORY!



ST. PAUL LUTHERAN CHURCH

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

Date	Time	Event	Location
Sunday, May 14	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Study	Library
		Sunday School	Mueller
Wednesday, May 17	1:00pm	Bible Study	Library
	3:30pm	Confirmation Class	Pastor's Study
Saturday, May 20	10:30am	Matins	Sanctuary

BIRTHDAYS

05/15 – Charles Cook

05/16 – Linda Rossow

BAPTISMAL BIRTHDAY

05/16 – Paul Schubring

VOTERS' MEETING

All voting members of St. Paul Lutheran Church are encouraged to attend the meeting **Sunday, May 28**, following the Divine Service. The agenda will cover updates on the Lease and Sublease with Great Hearts Academies.

ALTAR GUILD MEETING

The Altar Guild will meet on **Saturday, June 3, 2023, from 9:00-10:00am**. Anyone who would like to serve on the Altar Guild is welcome to attend this meeting.

KITCHEN UTENSILS

If anyone took home serving spoons, forks, or ladles from the kitchen by mistake, PLEASE return to SPL! These were NOT to be removed! Thank you.

THE LIGHT OF GOD'S WORD IN A WORLD OF DARKNESS

This week's teachings on Issues, Etc. include: The Ascension of Christ, The Movie "Guardians of the Galaxy Vol. 3," The Hymn "Christ Is the World's Redeemer," Responding to Unanswered Bible Questions, and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Debbie Dyjak, relocating to Tanzania for LCMS International Missions; ongoing eyesight concerns
Jonathan Brant, recovering from surgery for brain tumor and detached retina

ON-GOING CONCERNS:

Kevin Stamm – recovering from surgery
Christopher Richards – recovering from fall
Barbara Sand – multiple health issues
Bea Hendricks – fell and currently in a care center
Michael Moreno – recovering from surgery
Rose Tressler – health issues
Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Beulah Richards – for health concerns
Dennis Stonecypher – seeking employment
Suzanne Berna – health concerns
Wayne Bartels – ongoing health issues
Suzi Riley – suffering from sleep apnea
Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Anthony Lopez (son of Mary, receptionist at LLA) suffering from mental health concerns.
Nick Koontz, husband of Mary Howard’s stepdaughter, has been diagnosed with leukemia.
Robin Proctor (mother of Pastor Proctor) broke her wrist and recovering from surgery.
Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.
Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.
Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**
Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family
Sunday School teachers & children
Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools
Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

OUR SHUT-INS: **Anne Smith**