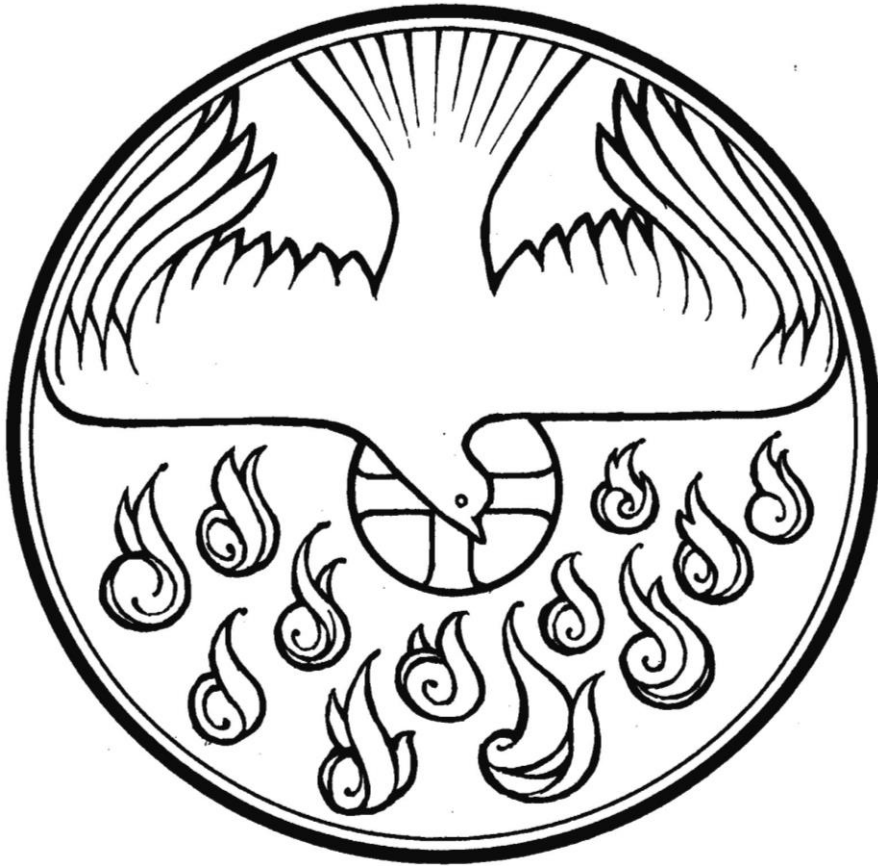


# Whitsunday



*And suddenly there came from Heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them.*

## The Feast of Pentecost

May 19, 2024

9:30 a.m.

This Morning's Hymns

913 497 693 650 773 834

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from our Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

# ✠ CONFESSION AND ABSOLUTION ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3*

The Spirit of the Lord fills the world. Alleluia.

The righteous shall be glad.

They shall exult before God;

they shall be jubilant with joy! Alleluia.

**God shall arise, His enemies shall be scattered;  
and those who hate Him shall flee before Him!**

Sing to God, sing praises to His Name;  
exult before Him!

**The Lord gives the Word;**

**behold, He sends out His voice, His mighty voice.**

Awesome is God from His sanctuary;

the God of Israel—He is the One who gives power and strength to His people.

*Glory be to the Father and to the Son*

*and to the Holy Spirit;*

as it was in the beginning,

is now, and will be forever. Amen.

**The Spirit of the Lord fills the world. Alleluia.**

**The righteous shall be glad.**

**They shall exult before God;**

**they shall be jubilant with joy! Alleluia.**

## Kyrie



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament

*Genesis 1:1-5*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Acts 2:1–11*

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Alleluia & Verse

*Psalm 104:30; Liturgical Text*

Alleluia! Alleluia!

**When You send forth Your Spirit they are created, and You renew the face of the ground.**

**Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia!**

*Stand*

## Holy Gospel

*John 15:26-27; 16:4a-13b*

**P** The continuation of the Holy Gospel according to St. John:



**G** Glo - ry be to Thee, O Lord.

“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

But I have said these things to you, that when their hour comes you may remember that I told them to you.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.

Sit

Hymn of the Day

Come, Holy Ghost, God and Lord

497



## Sermon

## Offering

*Stand*

### Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

*At the end of each petition:*

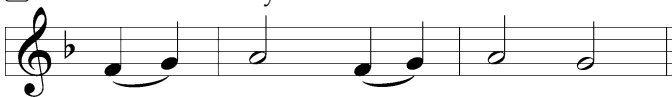
**P** Let us pray to the Lord.

**C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who ascended above the Heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

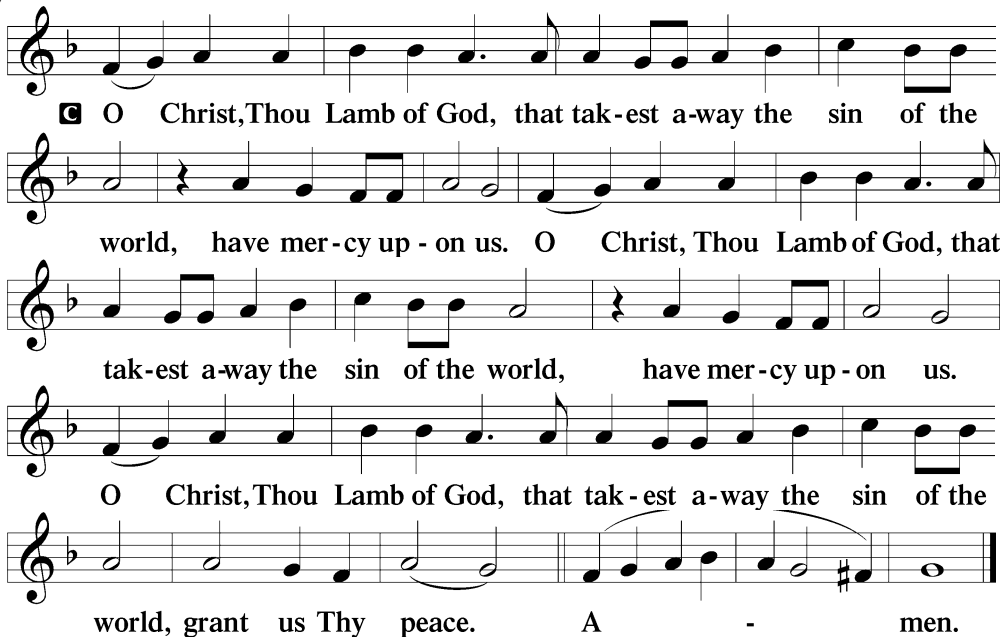
## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - - - men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

*Sit*

## Distribution Hymns

|                               |     |
|-------------------------------|-----|
| O Holy Spirit, Grant Us Grace | 693 |
| Holy Spirit, Ever Dwelling    | 650 |
| Hear Us, Father, When We Pray | 773 |

Stand

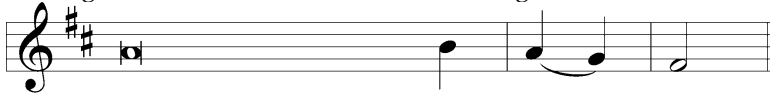
## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

### Hymn

O God, O Lord of Heaven and Earth

834

#### Acknowledgments

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Flowers under the cross are given  
in celebration of God's many Blessings  
-The Tresslers



# ST. PAUL LUTHERAN CHURCH

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*"To Shine Forth the Light of God's Love into Our World"*

## BULLETIN NEWS

### THIS WEEK'S CALENDAR

| <u>Date</u>    | <u>Time</u> | <u>Event</u>      | <u>Location</u> |
|----------------|-------------|-------------------|-----------------|
| Sunday, May 19 | 9:30am      | Divine Service    | Sanctuary       |
|                | 11:00am     | Adult Bible Class | Irmer Hall      |
|                |             | Sunday School     | Library         |

### BIRTHDAYS

05/21 – Joel Moreno Jr.

05/25 – Susan (Riley) Malsack

### ANNIVERSARIES

05/23 – Edward & Suzi (Riley) Malsack

### GRADUATE RECONGNITION

If you have an upcoming or recent graduate, please complete the Graduate Recognition form found on the counter in the narthex. The Promotion and Graduation Recognition insert will be printed and included in the May 26<sup>th</sup> bulletin. Return your form to the church office by **May 20, 2024**.

### PSALMS BIBLE STUDY

LCMS Pastor Will Weedon will begin study this week on the Book of Psalms. The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL. You can listen at your convenience at [thewordendures.org](http://thewordendures.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app or a podcast provider.

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### IMMEDIATE CONCERN:

**Marcia Brant**, recovering from surgery.

**Suzanne Berna**, now on hospice.

**Cymantha Makeley**, experiencing health issues that require further testing to identify the cause.

**Charlie Cook**, recovering from kidney stone removal surgery.

### ON-GOING CONCERNS:

**Kevin Stamm** – health issues

**Dennis Stonecypher**, suffering an undiagnosed illness

**Nigel Proctor** – suffering from severe digestive issues

**Wayne Bartels** – ongoing health issues

**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas**

**Suzi Riley** – suffering from sleep apnea

**Jorge Jimenez** – fighting cancer

**Rose Tressler** – health issues

### FAMILY AND FRIENDS:

**Angie Collins** (31-weeks pregnant) and **baby Chloe**, daughter-in-law of Cymantha, premature labor.

**Rei Irmer** (sister of Louise Ahrens) will have cancer surgery on April 30<sup>th</sup>.

**Bill Garber** (cousin of Jeanne Schubring) diagnosed with pancreatic cancer.

**Sharon Wies** (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.

**Nick Koontz** (husband of Mary Howard's stepdaughter) diagnosed with leukemia.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, **Joan**, serving in Japan.      **PSWD Missions**

Rev. Stephen Oliver and wife, **Maggie, and children**, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

The Rev. Jeff Proctor and family

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Lucas Butterfass, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

**OUR SHUT-INS:** Anne Smith