

All the earth worships You and sings praises to You; they sing praises to Your Name. It is good to give thanks to the LORD, to sing praises to Your Name, O Most High.

# The Second Sunday after the Epiphany

January 15, 2023 9:30 a.m.

<u>This Morning's Hymns</u> 398 394 737 412 408 537 399 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18-24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, we ask that you speak with the pastor or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

# Hymn

# + CONFESSION AND ABSOLUTION +

- **P** In the Name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the Name of the Lord,
- C who made Heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.
- P O Almighty God, Merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# → SERVICE OF THE WORD →

## Introit

Psalm 66:1–5, 20; antiphon: Psalm 66:4; 92:1

All the earth worships You and sings prais- | es to You;\*

they sing praises | to Your Name.

It is good to give thanks | to the LORD,\*

to sing praises to Your Name, | O Most High.

Shout for joy to God, | all the earth;\*

sing the glory of His Name; give to Him | glorious praise!

Say to God, "How awesome | are Your deeds!"

So great is Your power that Your enemies come cringing | to You.

All the earth worships You and sings prais- | es to You;\*

they sing praises | to Your Name."

Come and see what | God has done:\*

He is awesome in His deeds toward the chil- | dren of man.

Blessèd | be God,\*

because He has not rejected my prayer or removed His steadfast | love from me!

Glory be to the Father and \ to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

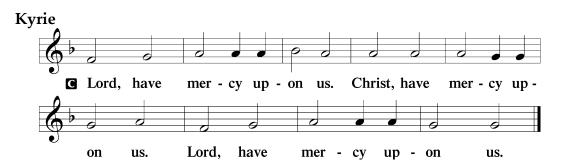
is now, and will be forever. | Amen.

All the earth worships You and sings prais- | es to You;\*

they sing praises | to Your Name.

It is good to give thanks | to the LORD,\*

to sing praises to Your Name, | O Most High.



## Gloria in Excelsis





## Salutation and Collect of the Day

**P** The Lord be with you.



Let us pray. Almighty and Everlasting God, who governs all things in Heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Old Testament**Amos 9:11–15

In those days the prophet Amos said: <sup>11</sup>"In that day I will raise up the booth of David that is fallen and repair its breaches and raise up its ruins and rebuild it as in the days of old, <sup>12</sup>that they may possess the remnant of Edom and all the nations who are called by My Name," declares the LORD who does this. <sup>13</sup>"Behold, the days are coming," declares the LORD, "when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. <sup>14</sup>I will restore the fortunes of My people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. <sup>15</sup>I will plant them on their land, and they shall never again be uprooted out of the land that I have given them," says the LORD your God.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 107:20–21

He sent out His word and | healed them,\*
and delivered them from their de- | struction.

Let them thank the LORD for His | steadfast love,\*

for His wondrous works to the chil- | dren of men!

Epistle Romans 12:6–16a

Brethren: <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

## Alleluia



Holy Gospel John 2:1–11

The continuation of the Holy Gospel according to St. John:



At that time: ¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with His disciples. ³When the wine ran out, the mother of Jesus said to Him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with Me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever He tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And He said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.



#### Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Sermon

# Offering/LWML Mites

Stand



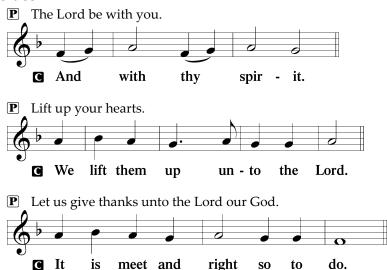
## Prayer of the Church

At the end of each petition:

- **P** Let us pray to the Lord.
- C Lord, have mercy.

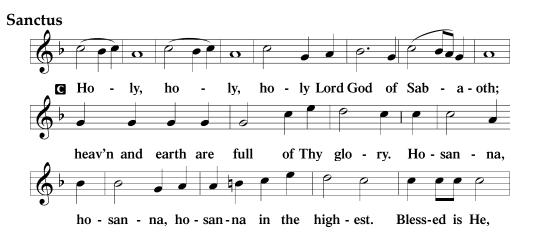
# + SERVICE OF THE SACRAMENT +

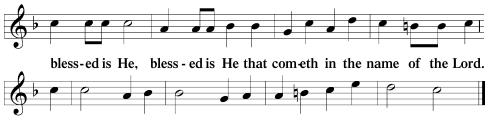
## **Preface**



## **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but 🕂 deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

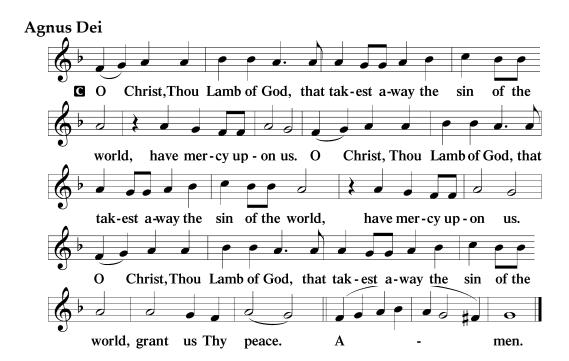
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My + Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

The peace of the Lord be with you always.



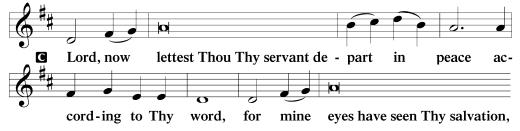


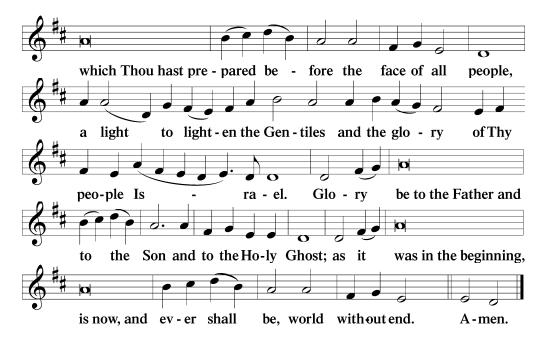
Sit

# **Distribution Hymns**

Rejoice, My Heart, Be Glad and Sing	737
The People That in Darkness Sat	412
Come, Join in Cana's Feast	408
Beautiful Savior	537

# **Nunc Dimittis**





## **Thanksgiving**

**P** O give thanks unto the LORD, for He is good.



Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Salutation and Benedicamus

**P** The Lord be with you.



**P** Bless we the Lord.



## **Benediction**

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and 

→ give you peace.



## Hymn

# The Star Proclaims the King Is Here

399

#### Acknowledgments

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"To Shine Forth the Light of God's Love into Our World"

# **BULLETIN NEWS**

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, January 14	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall

<b>BIRTHDAYS</b>	
01/20 – Lutecia Belleh	

#### **CHURCH OFFICE COPY MACHINE**

Donations are being requested for the purchase of a replacement copy machine for our church office. The cost is \$3,780.00 plus tax. If you would like to donate directly to this purchase, please label your donation with "Copy Machine" and place your donation in the offering plate.

# **SOCIAL MINISTRY PROJECT** - Cymantha Makeley

Social ministry's will be collecting canned and boxed food to help fill the food shelves of The Pantry at John's Lutheran Church, Glendale. Let's all help people in need.

## **LET US PRAY FOR...**

Please keep this list available for your daily devotions. For prayer requests Church office (623) 846-2228, or email at <u>info@stpaullutheran-az.com</u>. <u>Prayer requests are removed after three weeks</u>.

#### ON-GOING CONCERNS:

Sharon Meyer, recovering from COVID.
Randy Parker, receiving treatment for Leukemia
Dennis Stonecypher, suffering an undiagnosed illness
Nigel Proctor – suffering from severe digestive issues
Wayne Bartels – ongoing health issues
Jonathan Brant – recovering from surgery
Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas

Suzanne Berna, recovering from broken arm.
Kevin Stamm – recovering from surgery
Debbie Dyjak – ongoing eyesight concerns
Suzi Riley – suffering from sleep apnea
Jorge Jimenez – fighting cancer
Rose Tressler – health issues

#### **FAMILY AND FRIENDS:**

Bill Garber (cousin of Jeanne Schubring) diagnosed with pancreatic cancer.

Rei Irmer (sister of Louise Ahrens) going through 12-week Chemo treatment.

Sharon Wies (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.

Nick Koontz (husband of Mary Howard's stepdaughter) diagnosed with leukemia.

#### **MISSIONARIES SUPPORTED BY ST. PAUL:**

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Debbie Dyjak, preparing to serve in Latvia PSWD Missions

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

## PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

The Rev. Jeff Proctor and family

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (members, friends, or relatives): Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

**OUR SHUT-INS:** Anne Smith, Suzanne Berna