

The Lord is righteous in all He has done to us, for we have not obeyed His commandments. Glorify Your Name, O Lord; and deal with us according to Your great mercy.

The Twentieth Sunday after Trinity October 22, 2023

9:30 a.m.

<u>This Morning's Hymns</u> 940 636 633 642 672 563 395 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18-24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16-17; 11:23-29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

Stand

Hymn

+ Confession and Absolution +

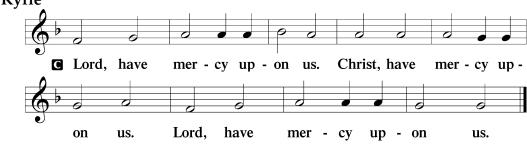
- **P** In the Name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the Name of the Lord,
- **C** who made Heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.
- P O Almighty God, Merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+ Service of the Word +

Introit

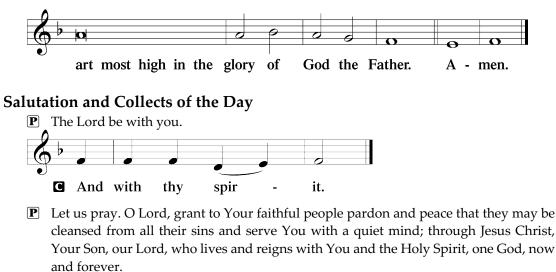
Psalm 48:1a, 9–11; antiphon: Liturgical Text

The Lord is righteous in all He has | done to us,* for we have not obeyed His com- | mandments. Glorify Your Name, | O Lord;* and deal with us according to Your great | mercy. Great is the LORD and greatly | to be praised* in the city of our God, His holy | mountain. We have thought on Your steadfast love, | O God,* in the midst of Your | temple. As Your Name, O God, so Your praise reaches to the ends | of the earth.* Your right hand is filled with | righteousness. Let Mount Zion | be glad!* Let the daughters of Judah rejoice because of Your | judgments! *Glory be to the Father and* | *to the Son** and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. The Lord is righteous in all He has | done to us,* for we have not obeyed His com- | mandments. Glorify Your Name, | O Lord;* and deal with us according to Your great | mercy. **Kyrie**



Gloria in Excelsis

O P Glory be to God on high: C and on earth peace, good - will toward O ο O 0 we bless Thee, we wor-ship We praise Thee, Thee, men. O O 0 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 0 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. Ο 10 0 O Lord. the only begotten Son, Je - sus Christ: Ο Ο 0 0 O Lord God, Lamb of God, Son of the Father, 0 O O 0 0 0 that takest away the sin of the world, have mercy up-on us. θ O Θ Thou that takest away the sin of the world, re-ceive our prayer. ο O O Thou that sittest at the right hand of God the Father, have mercy up -P 0 0 0 0 0 O For Thou only art holy; Thou on - ly on us. art the Lord. 0 O O O Christ, with the Thou only, Ghost, Ho ly





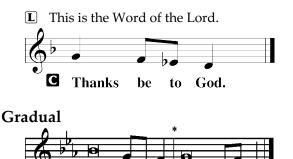
Sit

Old Testament

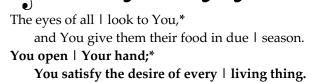
Isaiah 54:17b-55:11

In those days the prophet Isaiah said: 17b"This is the heritage of the servants of the LORD and their vindication from Me, declares the LORD. ¹Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. 2Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to Me; hear, that your soul may live; and I will make with you an everlasting covenant, My steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for He has glorified you. Seek the LORD while He may be found; call upon Him while He is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that He may have compassion on him, and to our God, for He will abundantly pardon. ⁸For My thoughts are not your thoughts, neither are your ways My ways, declares the LORD. ⁹For as the Heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts. ¹⁰For as the rain and the snow come down from Heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall My Word be that

goes out from My mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it."



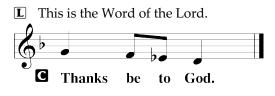
Psalm 145:15–16



Epistle

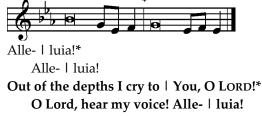
Ephesians 5:15–21

Brethren: ¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the Name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.



Stand

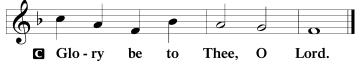
Alleluia and Verse



Psalm 130:1–2a

Holy Gospel

P The continuation of the Holy Gospel according to St. Matthew:



At that time: ¹Again Jesus spoke to them in parables, saying, ²"The Kingdom of Heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."



Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Hymn of the Day

Soul, Adorn Yourself with Gladness

636

Sermon

Offering

Stand

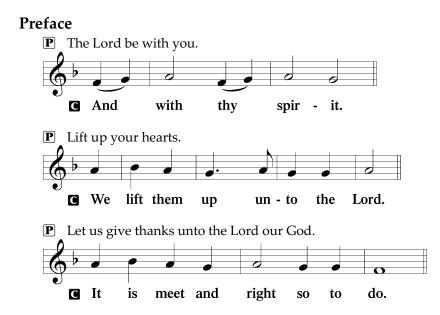


Prayer of the Church

At the end of each petition:

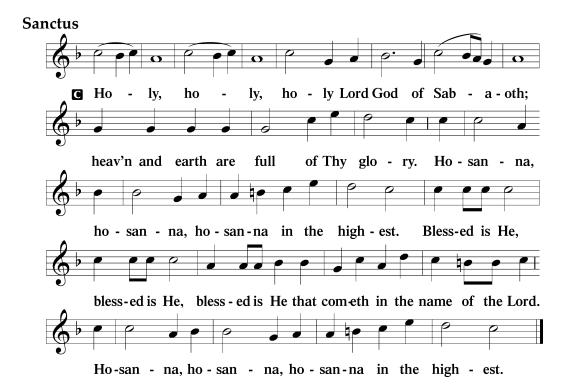
- **P** Let us pray to the Lord.
- **C** Lord, have mercy.

+ Service of the Sacrament +



Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:



The Lord's Prayer

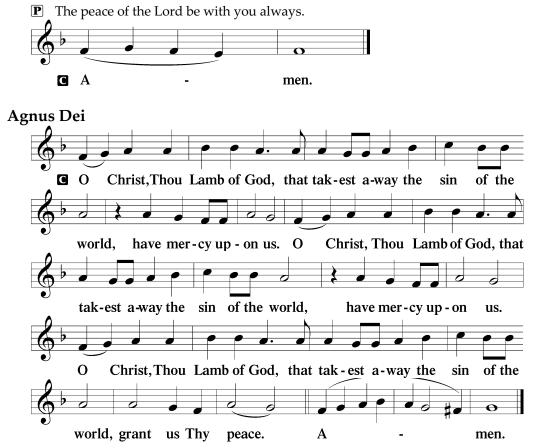
Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but + deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My + Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

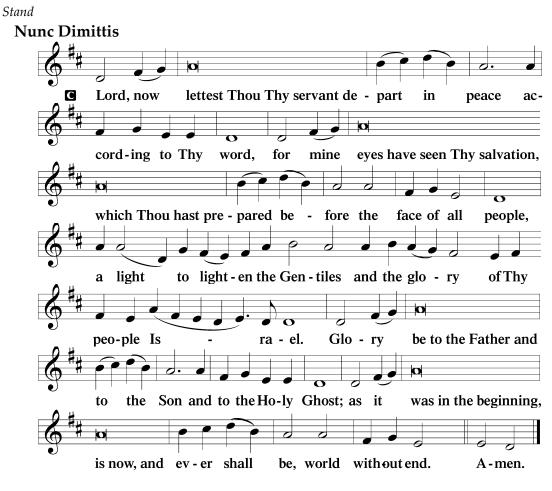
Pax Domini



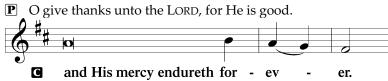
Sit

Distribution Hymns

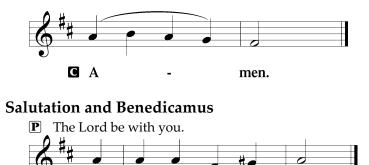
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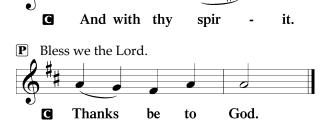


Thanksgiving



▶ Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and + give you peace.



Hymn

O Morning Star, How Fair and Bright

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ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228 Email: info@stpaullutheran-az.com Website: www.stpaullutheran-az.com Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com "To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, October 22	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Library
<u>BIRTHDAYS</u>		BAPTISMAL BIRTHDAYS	

10/23 – Ashelle Dixon 10/28 – Lynn Maleta 10/29 - Michael Moreno 10/31 – Katrina Tressler

10/24 – John Peterman 10/24 – Sabrina Wininger

SOLICITATION OF NAMES FOR PASTORAL CANDIDATE CALL LIST

As our congregation prepares to say "Farewell" to Pastor Proctor and his family, we also need to begin the process of calling another pastor. Have you visited any LCMS churches during your travels across the country? Do you know an LCMS pastor who would be good fit for our congregation? If so, please submit name(s) to Joe Wininger, Chairman of the Board of Elders, by phone (call or text 623-363-7606), email (dodgefam73@cox.net), or placing a note in his box (28). Thank you.

CONFIRMATION SUNDAY ... OKTOBERFEST ... PROCTOR FAREWELL

Mark your calendars! On Sunday, October 29, 2023, St. Paul Lutheran Church will celebrate the confirmation of 2 young men, enjoy an Oktoberfest-style luncheon following the Divine Service, and bid farewell to Pastor Proctor and his family. Be on the lookout for sign-up sheets in the narthex for needed luncheon items.

SOCIAL MINISTRY PROJECT - Cymantha Makeley

Social Ministry will be collecting canned and boxed food to help fill the shelves of the West Valley Community Food Pantry housed at St. John's Lutheran Church in Glendale. Let's help all the people in need.

LET US PRAY FOR...

Please keep this list available for your daily devotions. For prayer requests Church office (623) 846-2228, or email at <u>info@stpaullutheran-az.com</u>. <u>Prayer requests are removed after three weeks</u>.

IMMEDIATE CONCERNS:

Randy Parker, diagnosed with compound blood disorders, hemochromatosis and MDS. **Dennis Stonecypher**, suffering an undiagnosed illness.

ON-GOING CONCERNS:

Nigel Proctor – suffering from severe digestive issues Wayne Bartels – recovering from brief hospitalization Jonathan Brant – recovering from surgery Bea Hendricks – fell and currently in a care center Rose Tressler – health issues Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas Kevin Stamm – recovering from surgery Debbie Dyjak – ongoing eyesight concerns Dennis Stonecypher – seeking employment Suzi Riley – suffering from sleep apnea Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Bill Garber (cousin of Jeanne Schubring) diagnosed with pancreatic cancer.
Angela La Fae (daughter of Dennis Stonecypher) is very sick with issues in multiple systems.
Kathy Page (former member of St. Paul) is in the hospital with kidney stones and an infection.
Rei Irmer (sister of Louise Ahrens) diagnosed with breast cancer.
Sharon Wies (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.
Nick Koontz (husband of Mary Howard's stepdaughter) diagnosed with leukemia.
Jean Lorenzen (mother of Debbie Dyjak) fell recently and broke her arm.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.Debbie Dyjak, preparing to serve in LatviaRev. Steven Massey and son, Marco, serving in Guatemala.PSWD MissionsRev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH-MISSOURI SYNOD:

The Rev. Jeff Proctor and family Sunday School teachers & children Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (members, friends, or relatives): Lucas Butterfass, Erich Dyjak, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

OUR SHUT-INS: Anne Smith, Lois Carlson, Suzanne Berna